

**AB 109 Realignment Funding Allocation  
Quarterly Expenditure Summary Report  
Fiscal Year 2017-2018**

Allocation:

| Department                            | FY 17/18<br>Approved<br>Budget | FY 16/17<br>Growth<br>Funds | FY 17/18<br>Total Budget | Actual Expenditures                 |                                       |                                     |                                     | Cumulative<br>Expenditures | % Expended | Unexpended<br>Balance |
|---------------------------------------|--------------------------------|-----------------------------|--------------------------|-------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|----------------------------|------------|-----------------------|
|                                       |                                |                             |                          | 1st Quarter<br>(7/1/17-<br>9/30/17) | 2nd Quarter<br>(10/1/17-<br>12/31/17) | 3rd Quarter<br>(1/1/18-<br>3/31/18) | 4th Quarter<br>(4/1/18-<br>6/30/18) |                            |            |                       |
| Sheriff                               | 15,226,946                     | 550,850                     | 15,777,796               | 3,581,455                           |                                       |                                     |                                     | 3,581,455                  | 23%        | 12,196,341            |
| Probation                             | 13,788,180                     | 21,000                      | 13,809,180               | 3,537,529                           |                                       |                                     |                                     | 3,537,529                  | 26%        | 10,271,651            |
| Behavioral Health & Recovery Services | 5,260,007                      | 136,300                     | 5,396,307                | 1,071,216                           |                                       |                                     |                                     | 1,071,216                  | 20%        | 4,325,091             |
| ETR                                   | 533,736                        | -                           | 533,736                  | 214,413                             |                                       |                                     |                                     | 214,413                    | 40%        | 319,323               |
| District Attorney                     | 1,663,090                      | -                           | 1,663,090                | 415,773                             |                                       |                                     |                                     | 415,773                    | 25%        | 1,247,318             |
| Public Defender                       | 831,545                        | -                           | 831,545                  | 207,886                             |                                       |                                     |                                     | 207,886                    | 25%        | 623,659               |
| SIT                                   | 263,000                        | -                           | 263,000                  | 25,873                              |                                       |                                     |                                     | 25,873                     | 10%        | 237,127               |
| CBO Program*                          | 1,059,737                      | 551,098                     | 1,610,835                | -                                   |                                       |                                     |                                     | -                          | 0%         | 1,610,835             |
| Contingency                           | 50,280                         | -                           | 50,280                   | -                                   |                                       |                                     |                                     | -                          | 0%         | 50,280                |
| Totals                                | 38,676,521                     | 1,259,248                   | 39,935,769               | 9,054,145                           |                                       |                                     |                                     | 9,054,145                  | 23%        | 30,881,624            |

\*CBO Funds will be rolled into a future RFP

FY 16/17 Carryover Balances

| Department | Balance |
|------------|---------|
| Sheriff    | 181,124 |
| ETR        | 366,433 |
| SIT        | 136,685 |



# Kern County SHERIFF

## Kern County Sheriff Data Tracker FY17/18- 1st Quarter (July 1, 2017- September 30, 2017)

| Virtual Jail                                                                                                                                                                                                                      |  |  |  | Arrest Stats                                                                                                                                                                                                                           |  |  |  | Crime Stats                                                                                                                                                                                                                                                                                                                                |  |  |  | Jail Incidents                        |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------|--|--|--|
| <div>Jail Beds Saved: 59,920</div> <div>EMP Releases 174</div> <div>Sheriff Parole 20</div> <div>Work Release 517</div> <div>174 Referred- Employers' Training Resource</div> <div>643- Completed a Virtual Custody Program</div> |  |  |  | JulAugSep                                                                                                                                                                                                                              |  |  |  | Sheriff Reported Crimes:                                                                                                                                                                                                                                                                                                                   |  |  |  | Change in Total Jail Incidents: -7.6% |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | PRCS11412596                                                                                                                                                                                                                           |  |  |  | <div>Part I</div> <div>FY 16/17FY17/18% Change</div> <div>Homicide12120%</div> <div>Rape3933-15%</div> <div>Burglary759682-10%</div> <div>GTA606507-16%</div> <div>Robbery116104-10%</div> <div>Part II</div> <div>FY 16/17FY17/18% Change</div> <div>Narcotics666541-19%</div> <div>Loitering6664-3%</div> <div>Vandalism483353-27%</div> |  |  |  | FY16/17FY17/18                        |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | FLASH191825                                                                                                                                                                                                                            |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | 3056129182152                                                                                                                                                                                                                          |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | NNN334929                                                                                                                                                                                                                              |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
| Jail Population/Demographics                                                                                                                                                                                                      |  |  |  |                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | Average Daily Arrests 85                                                                                                                                                                                                               |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | Average Daily Population 2,099                                                                                                                                                                                                         |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | Total County Jail Beds 2,854                                                                                                                                                                                                           |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | 87% Male13% Female                                                                                                                                                                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | Gang Members: 55.8%                                                                                                                                                                                                                    |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | <div>29.2%</div> <div>26.6%</div> <div>44.2%</div> <div>1,337 Gang Members In Custody</div> <div>355 with Violent Charges</div> <div>i.e. Murder, Kidnapping, Car Jacking, Sexual Battery, Crimes Against Children &amp; Assault</div> |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | 3 years PreTrial Release                                                                                                                                                                                                               |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | The first PreTrial Release was in July 2014                                                                                                                                                                                            |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | Jail Beds Saved: 28,704                                                                                                                                                                                                                |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  | 878 Participants have been released with 86% successfully completing                                                                                                                                                                   |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
| Active Participants                                                                                                                                                                                                               |  |  |  |                                                                                                                                                                                                                                        |  |  |  | Certificates Issued by Bakersfield Adult School and Programs                                                                                                                                                                                                                                                                               |  |  |  | New! At the Lerdo Jail...             |  |  |  |
| MonthEMP/SPW/RTotal                                                                                                                                                                                                               |  |  |  |                                                                                                                                                                                                                                        |  |  |  | 102 Educational Based Programs                                                                                                                                                                                                                                                                                                             |  |  |  | Still in the works- A                 |  |  |  |
| July395346741                                                                                                                                                                                                                     |  |  |  |                                                                                                                                                                                                                                        |  |  |  | 378 Vocational Programs                                                                                                                                                                                                                                                                                                                    |  |  |  | 2nd Child Support Kiosk               |  |  |  |
| August280324741                                                                                                                                                                                                                   |  |  |  |                                                                                                                                                                                                                                        |  |  |  | 92 Evidence Based Programs                                                                                                                                                                                                                                                                                                                 |  |  |  | at the Max-Med Facility               |  |  |  |
| September270334604                                                                                                                                                                                                                |  |  |  |                                                                                                                                                                                                                                        |  |  |  | Did you know?? The Bakersfield                                                                                                                                                                                                                                                                                                             |  |  |  | Just Hired...                         |  |  |  |
| Total: 9451,0042,086                                                                                                                                                                                                              |  |  |  |                                                                                                                                                                                                                                        |  |  |  | Adult School provides over 100 classes                                                                                                                                                                                                                                                                                                     |  |  |  | 2 New Program Specialists             |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |                                                                                                                                                                                                                                        |  |  |  | to the in-custody population each week                                                                                                                                                                                                                                                                                                     |  |  |  | Welcome!                              |  |  |  |
| Drug TestingJulAugSep                                                                                                                                                                                                             |  |  |  |                                                                                                                                                                                                                                        |  |  |  | Child Support Services                                                                                                                                                                                                                                                                                                                     |  |  |  | Coming Soon                           |  |  |  |
| Positive16210                                                                                                                                                                                                                     |  |  |  |                                                                                                                                                                                                                                        |  |  |  | Inmates Participating 312                                                                                                                                                                                                                                                                                                                  |  |  |  | The new classroom at Max-Med          |  |  |  |
| Negative314826                                                                                                                                                                                                                    |  |  |  |                                                                                                                                                                                                                                        |  |  |  | Inquiries Received from inmates 61                                                                                                                                                                                                                                                                                                         |  |  |  | Facility is nearly complete!          |  |  |  |
| Work Release Revenue: \$73,561                                                                                                                                                                                                    |  |  |  |                                                                                                                                                                                                                                        |  |  |  | Reduced Child Support \$ \$328                                                                                                                                                                                                                                                                                                             |  |  |  | Fed Caps +6.83%                       |  |  |  |
| 78 Worksites/1056 Workers                                                                                                                                                                                                         |  |  |  |                                                                                                                                                                                                                                        |  |  |  | Genetic Tests Conducted 8                                                                                                                                                                                                                                                                                                                  |  |  |  | FY 16/17 747                          |  |  |  |
| EMP/SP Self-Pay Revenue: \$5,263                                                                                                                                                                                                  |  |  |  |                                                                                                                                                                                                                                        |  |  |  | Kiosk accessed by 189 Inmates                                                                                                                                                                                                                                                                                                              |  |  |  | FY 17/18 798                          |  |  |  |
| Co-Response Team                                                                                                                                                                                                                  |  |  |  |                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
| Active Caseload 122                                                                                                                                                                                                               |  |  |  |                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
| Contact Made 278                                                                                                                                                                                                                  |  |  |  |                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |
| - Phone, Home, Office, Field                                                                                                                                                                                                      |  |  |  |                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                            |  |  |  |                                       |  |  |  |



# Kern County Probation Department

## "Commitment to a Safe Community"

**AB 109 DATA TRACKERS  
DASHBOARD REPORT  
FY 17/18 - 1st Quarter  
July 1, 2017 - September 30, 2017**

### Successful Reintegration into the Community

A 53-year old male on AB 109 Supervision, with a lengthy history of drug use and incarceration, enrolled in the Adult Programs Center (APC) in 2016. Despite some initial resistance and personal hardships, he was able to successfully complete the program. Since graduating, he continues to visit the APC and discusses how he still uses the tools he was provided when he is in difficult situations. He continues to demonstrate a positive attitude and encourages others stating, "It's never too late to make a positive change in your life." He has remained free of further criminal justice system involvement and seeks ways to help others make the same positive change.

Active

1,570

Mandatory

991

Felony Probation  
(FP)

687

Total Probation

3,248

### Day Reporting Center (DRC)

Community Service Hours

13,080

Participants  
Enrolled

168

Aftercare

22

Employed

3,248

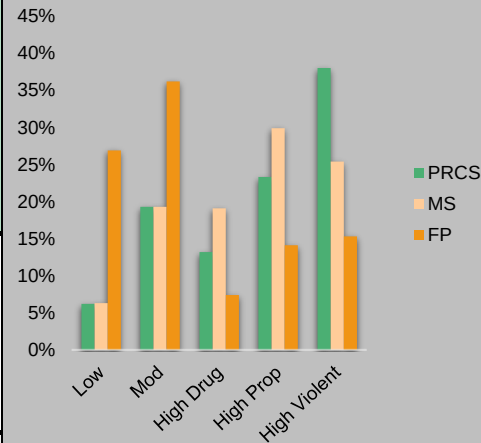
### Program Services:

- Assessment •Cognitive/Life Skills •Anger Management
- BehaviorChange Plan •Parenting/Family •Referrals
- Domestic Violence •Educational Svcs •Discharge Planning •Aftercare
- Budgeting/Money Mgt •Job Readiness/Search •Daily Check-In
- Alcohol/Substance •Abuse Testing •Gender Responsive Trauma

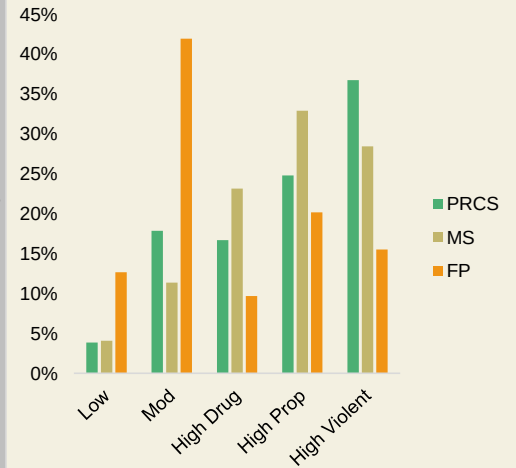
### Commitment to a Safer Community

A 39-year old male on AB 109 Supervision, with a lengthy criminal history for violence, weapons and gang related offenses, was contacted by probation officers conducting a compliance check at his reported address. During the initial search and subsequent investigation, officers located a large quantity of methamphetamine, a stolen vehicle, hundreds of rounds of ammunition, and two firearms. The probationer was arrested and ultimately convicted of the charges, resulting in a commitment to the California Department of Corrections and Rehabilitation.

### SRA (Offenders Risk to Recidivate)



### Recidivism by SRA

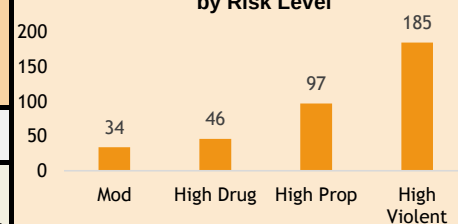


### Adult Program Center (APC)

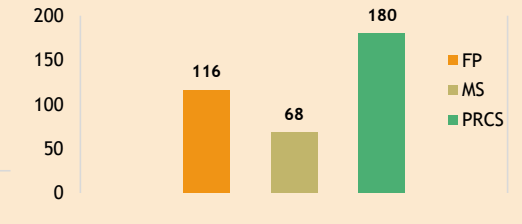
#### Program Services:

- Effective Practices in Community Supervision (EPICS) •Thinking for a Change (T4C)
- Moral Reconciliation Therapy (MRT) •Aggression Replacement Training (ART)

### \*Total Enrolled into APC by Risk Level



### \*Total Enrolled into APC



\*All totals include all enrolled since 09/30/16

### Recidivism

Individuals that completed supervision within the last 3 years and received a new felony conviction

Post Release Community Supervision  
21%

Mandatory Supervision  
16%

**Mental Health (MH) and Substance Use Disorder (SUD) GOALS:** (1) Reduce incarceration; (2) Reduce psychiatric hospitalizations; (3) Reduce homelessness (4) Reduce substance use for SUD goal.

**Services  
Supporting  
Reintegration:**

**Evidence Based  
Practices and  
Strategies**

**Substance Use  
Disorder  
Treatment**

**Case  
Management**

**Psychiatric and  
Medication  
Services**

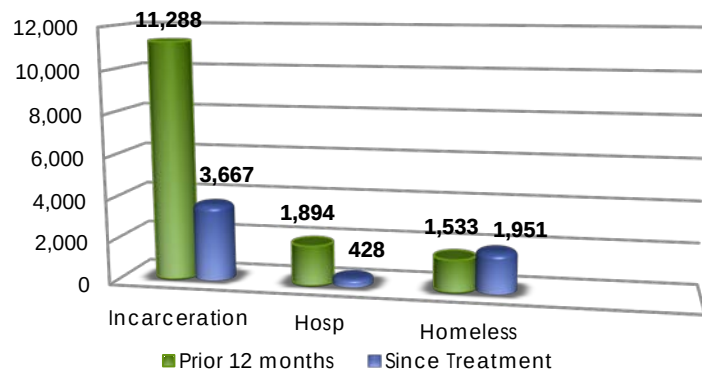
**Trauma  
Informed  
Services**

**Linkage to  
Community  
Resources**

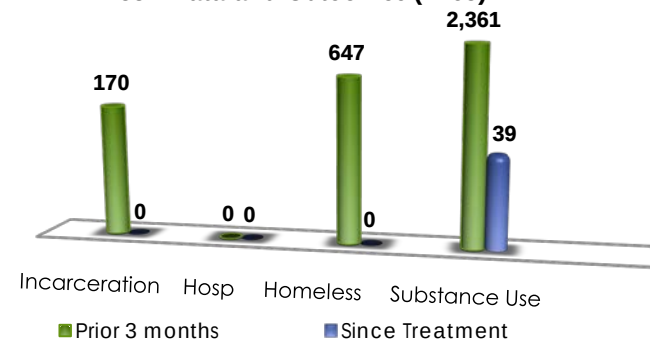
**Individual and  
Group  
Counseling**

**Training**

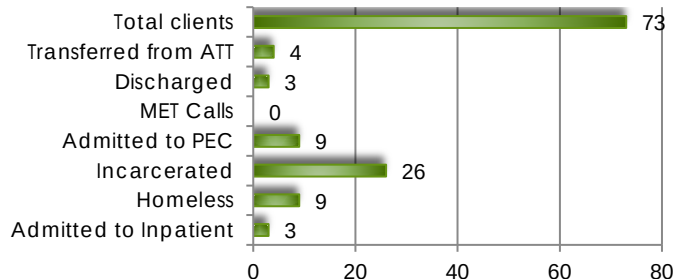
**MH Data and Outcomes (n=97)**



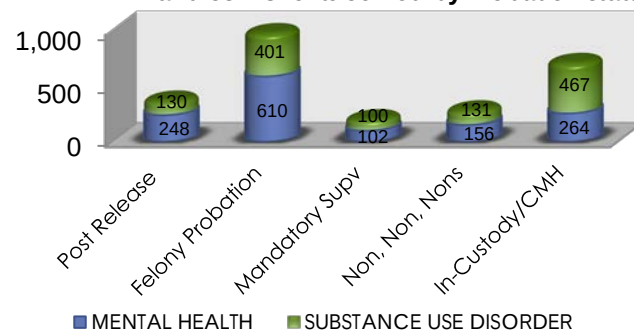
**SUD Data and Outcomes (n=65)**



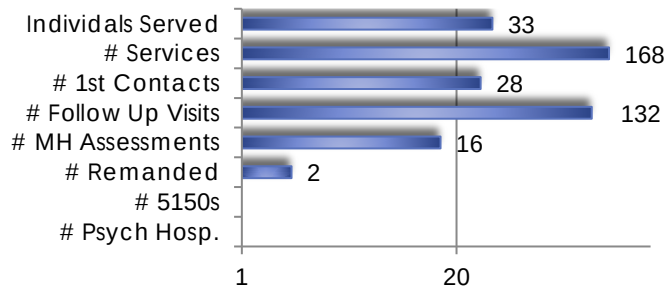
**Mental Health Systems ACTION**



**MH and SUD Clients Served by Probation Status**



**Co-Response Team : EMP & High Utilizers**

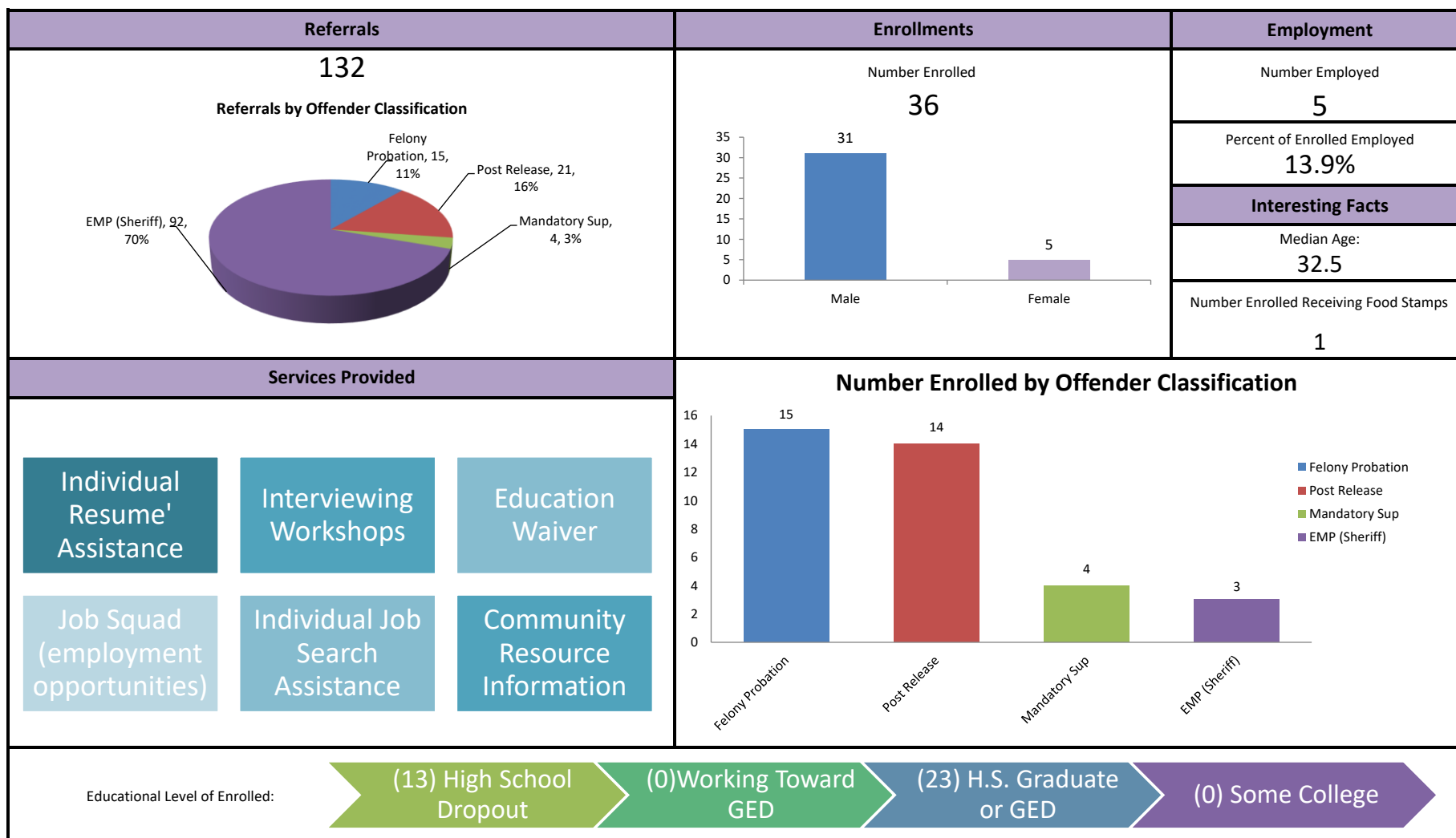


### Success Story

Mental Health Systems Kern ACTION is currently providing case management services for a 39- year old female client who has an 8-year history of heroin use. She is currently in the Maintenance Stage of Recovery and has been abstinent from drug use since November 2015. She attributes part of her success to receiving Medication Assisted Treatment (MAT) for opiate addiction. During treatment with MHS, she successfully transitioned from being homeless to obtaining and maintaining her own apartment and utilizing community resources to obtain food and clothing. She began attending Ashford University online in October 2016 majoring in Business Information Systems and currently holds a 3.2 grade point average. Client has successfully completed probation and has not been arrested since 2013. She is continuing to reestablish a healthy relationship with her 14-year-old son, who was formally in the foster care system and placed in a variety of group homes. She regained parental custody in July 2017 and is diligently seeking services from Henrietta Weill Child Guidance Clinic for his continued growth. Client states, "Keeping my sobriety, having my own place to live, and having my son living with me motivates me to make positive changes in life."



**AB 109 DATA TRACKERS  
DASHBOARD REPORT  
FY 17/18 - 1st Quarter  
July 1, 2017 - September 30, 2017**

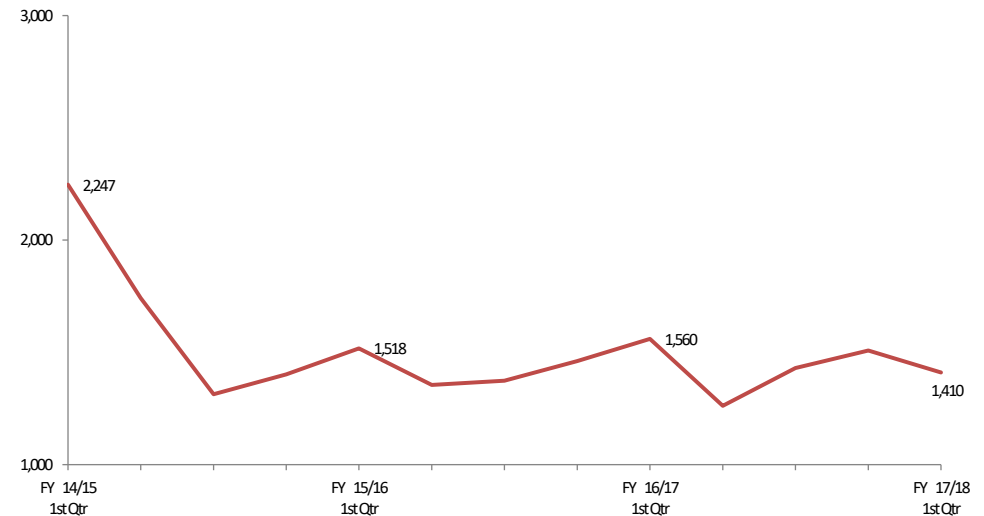




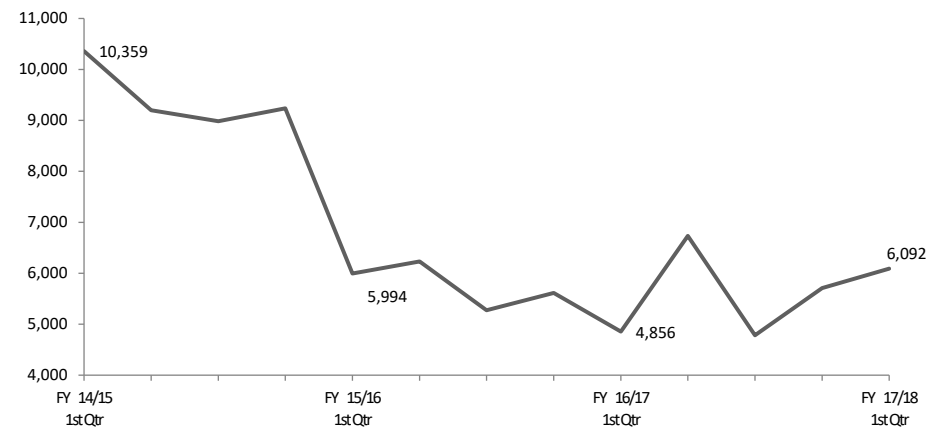
**DISTRICT ATTORNEY  
AB 109 DATA TRACKERS  
DASHBOARD REPORT  
FY 17/18 - 1st Quarter  
July 1, 2017 - September 30, 2017**

| Branch        | Type                   | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr |
|---------------|------------------------|---------|---------|---------|---------|
| Arvin/Lamont  | Requests - Felony      | 111     |         |         |         |
|               | Filings - Felony       | 98      |         |         |         |
|               | Requests - Misdemeanor | 629     |         |         |         |
|               | Filings - Misdemeanor  | 289     |         |         |         |
| Bakersfield   | Requests - Felony      | 1,944   |         |         |         |
|               | Filings - Felony       | 953     |         |         |         |
|               | Requests - Misdemeanor | 3,632   |         |         |         |
|               | Filings - Misdemeanor  | 3,001   |         |         |         |
| Delano        | Requests - Felony      | 104     |         |         |         |
|               | Filings - Felony       | 124     |         |         |         |
|               | Requests - Misdemeanor | 437     |         |         |         |
|               | Filings - Misdemeanor  | 305     |         |         |         |
| Mojave        | Requests - Felony      | 197     |         |         |         |
|               | Filings - Felony       | 114     |         |         |         |
|               | Requests - Misdemeanor | 683     |         |         |         |
|               | Filings - Misdemeanor  | 311     |         |         |         |
| Ridgecrest    | Requests - Felony      | 72      |         |         |         |
|               | Filings - Felony       | 57      |         |         |         |
|               | Requests - Misdemeanor | 561     |         |         |         |
|               | Filings - Misdemeanor  | 611     |         |         |         |
| Shafter       | Requests - Felony      | 88      |         |         |         |
|               | Filings - Felony       | 64      |         |         |         |
|               | Requests - Misdemeanor | 291     |         |         |         |
|               | Filings - Misdemeanor  | 165     |         |         |         |
| Totals        | Felony Requests        | 2,516   |         |         |         |
|               | Felony Filings         | 1,410   |         |         |         |
|               | Misdemeanor Requests   | 6,233   |         |         |         |
|               | Misdemeanor Filings    | 4,682   |         |         |         |
| Total Filings |                        | 6,092   |         |         |         |

**Felony Filings**



**Total Filings**



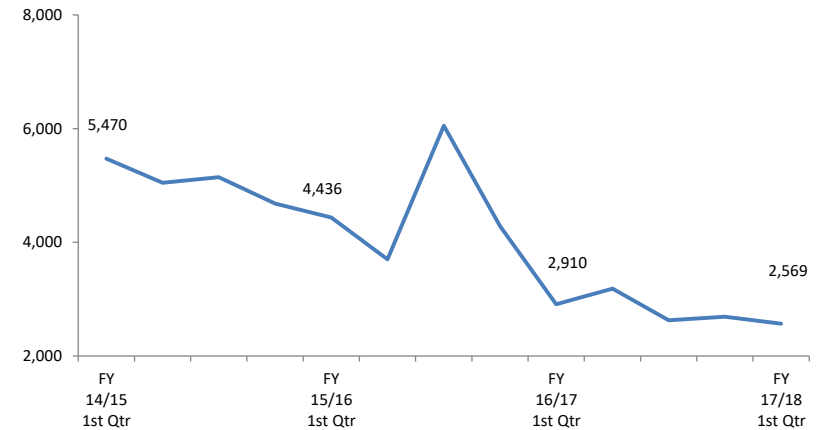
*County of Kern  
Public Defender*

**PUBLIC DEFENDER  
AB 109 DATA TRACKERS  
FY 17/18 - 1st Quarter  
July 1, 2017 - September 30, 2017**

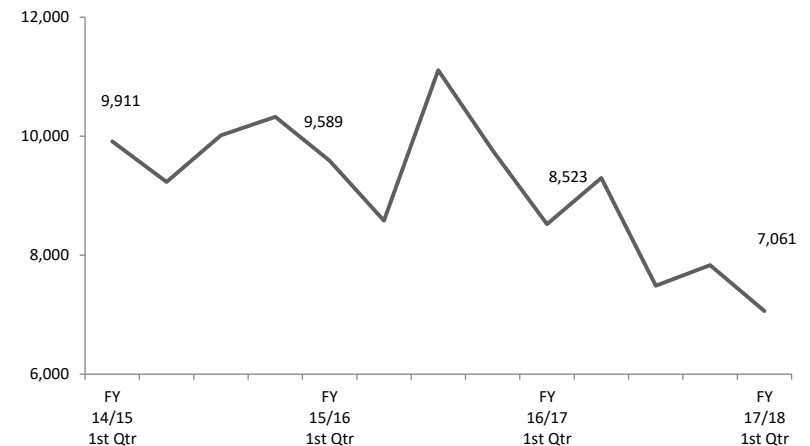


| BRANCH                  | Assignments              | 1st Qtr      | 2nd Qtr | 3rd Qtr | 4th Qtr |
|-------------------------|--------------------------|--------------|---------|---------|---------|
| Bakersfield             | Felony                   | 1,857        |         |         |         |
|                         | Misdemeanor              | 2,243        |         |         |         |
|                         | Violation                | 322          |         |         |         |
| Ridgecrest & Kern River | Felony                   | 93           |         |         |         |
|                         | Misdemeanor              | 581          |         |         |         |
| Mojave                  | Felony                   | 143          |         |         |         |
|                         | Misdemeanor              | 375          |         |         |         |
| Delano                  | Felony                   | 172          |         |         |         |
|                         | Misdemeanor              | 337          |         |         |         |
| Shafter                 | Felony                   | 108          |         |         |         |
|                         | Misdemeanor              | 320          |         |         |         |
| Lamont                  | Felony                   | 196          |         |         |         |
|                         | Misdemeanor              | 314          |         |         |         |
| Total                   | Felony                   | 2,569        |         |         |         |
|                         | Misdemeanor              | 4,170        |         |         |         |
|                         | Violations               | 322          |         |         |         |
| <b>TOTAL</b>            | <b>Total Assignments</b> | <b>7,061</b> |         |         |         |

**Felony Assignments**



**Total Assignments**



# STREET INTERDICTION TEAM (SIT) OPERATIONS

## AB 109 DATA TRACKERS

### DASHBOARD REPORT

**FY 17 / 18 - 1st Quarter**  
**July 1, 2017 - September 30, 2017**

#### SIT Participating Agencies

Bakersfield Police Department

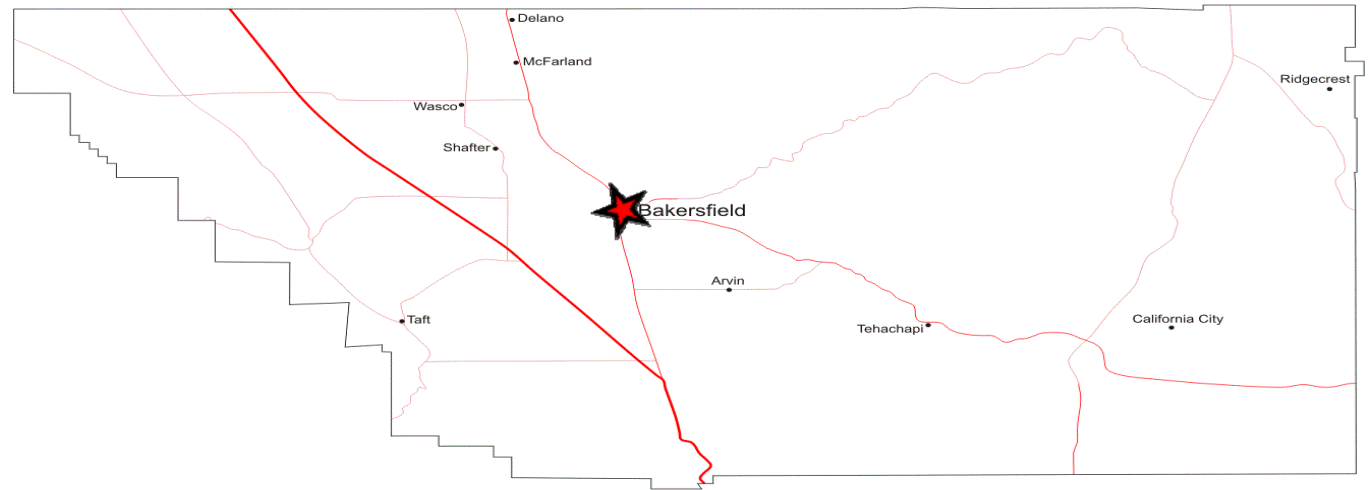
Kern County Probation Department

Kern County Sheriff's Office

#### September 22-23 and September 29-30

The 4 day SIT Operation took place over 2 weekends, at the Kern County Fair Grounds. It was very successful resulting in 121 personnel participating & 29 arrests

**Locations:**  
**Kern County Fair Grounds (4 Days)**



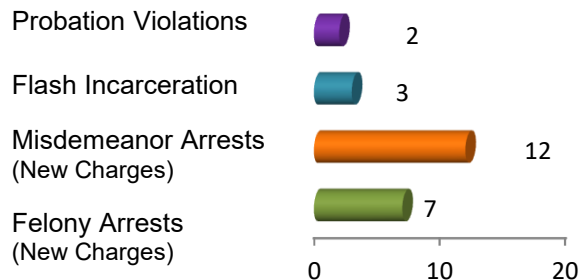
#### Operations

|                      |   |
|----------------------|---|
| Number of Operations | 1 |
| Number of Locations  | 1 |
| Number of Days       | 4 |
| Number of Agencies   | 3 |

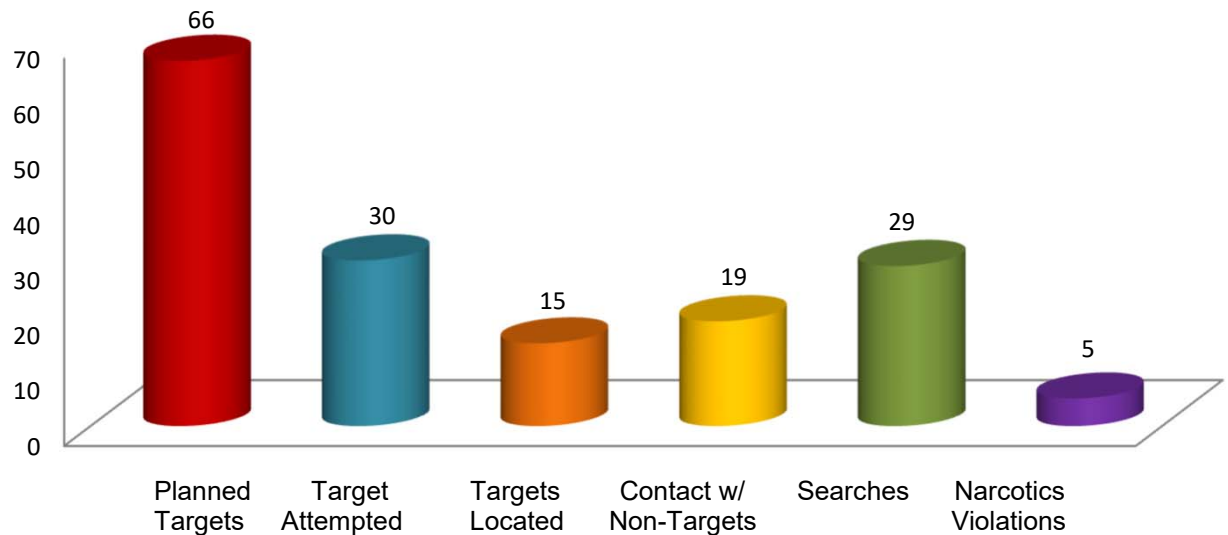
#### Interesting Facts

|                                    |       |
|------------------------------------|-------|
| Vehicle Impounds / Vehicle Pursuit | 6 / 1 |
| Guns Seized                        | 2     |

#### Total Arrests



#### Target Numbers



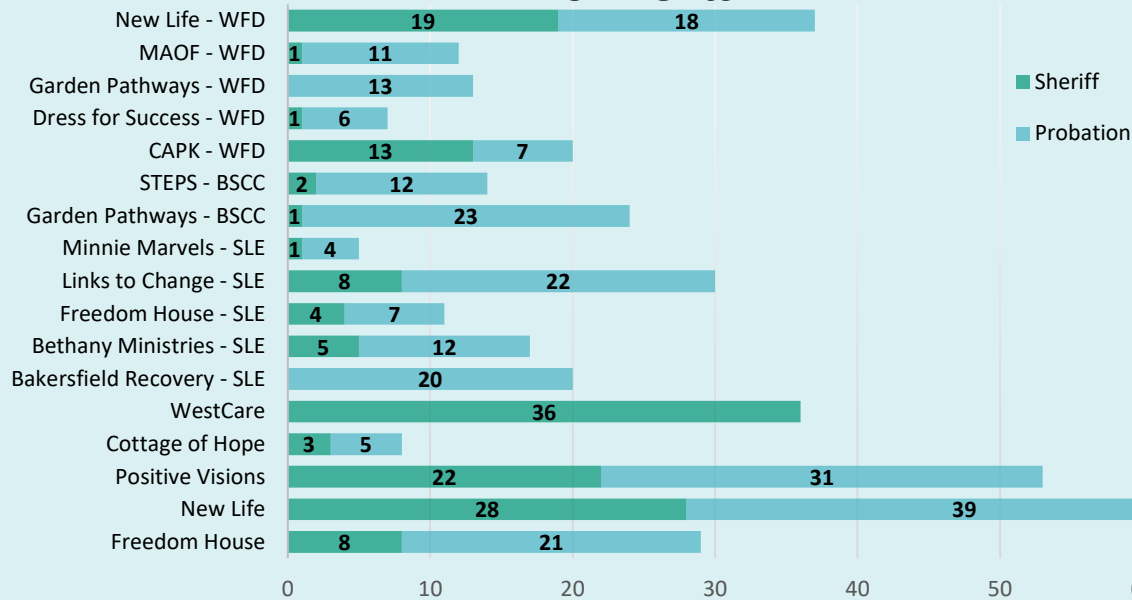


# COMMUNITY-BASED ORGANIZATIONS (CBO's)\*

## AB 109 Data Trackers Report - BSCC

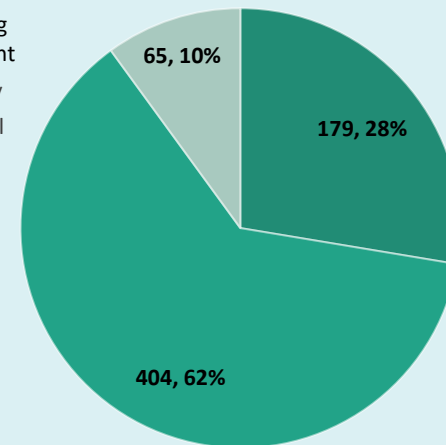
### FY 17/18 - 1st Quarter (CBO 3rd Quarter) July 1, 2017 - September 30, 2017

#### Enrollments

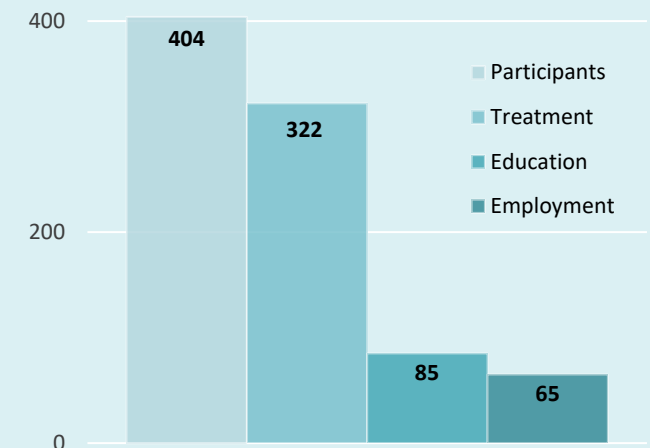


#### Participants by Contract Type

Transitional Services  
Sober Living Environment  
Vocational/Educational



#### Service Participation by SLE Clients\*

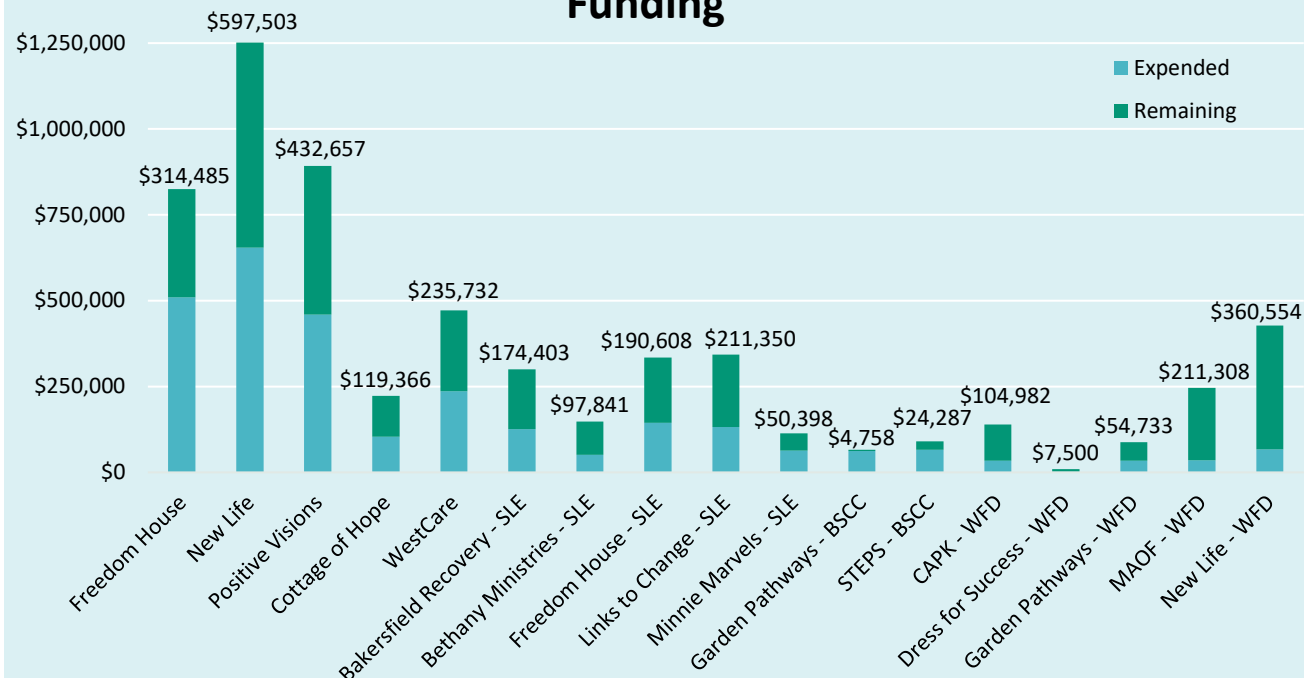


\*Clients may be counted more than once

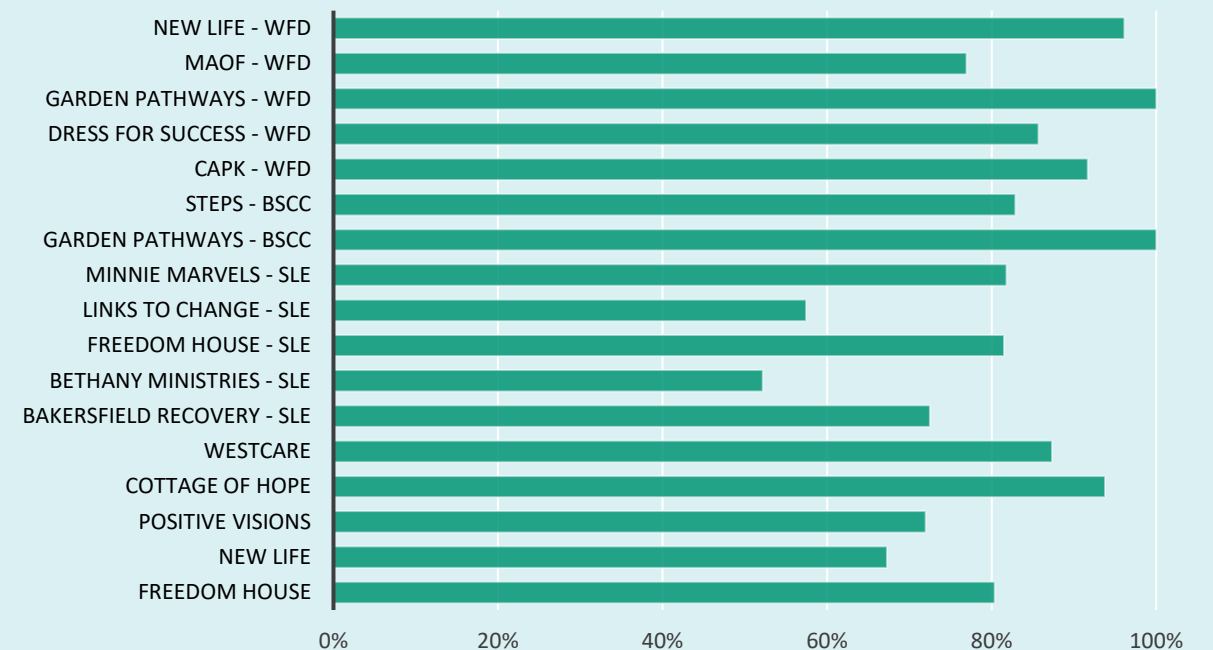
#### Success Story

The client enrolled in a CCP contracted Sober Living Environment wanting to make a change in her life. She participates in a 12 Step Recovery Program and is currently going through the process of a Tattoo Removal through the Probation Department. She is attending college to pursue a Business Marketing Degree and maintains a 4.0 GPA. Everything that was referred and suggested to this client she did, and was successful at doing so. She has the support of her family and is determined to do better in life, which has helped her excel in recovery. After participating in an AB109 Work Experience Program, an opportunity arose with the Office of Leticia Perez, and she is now a part-time employee for Supervisor Perez. The client is also planning to speak at the Annual CSAC Convention in Sacramento to discuss the valuable skill sets she learned while being incarcerated.

#### Funding



#### Retention Rate





# Kern County SHERIFF

## Kern County Sheriff Data Trackers FY17/18- 2nd Quarter (October 1, 2017- December 31, 2017)

| Virtual Jail                                                                                                                                                                                                                         |  |  |  | Arrest Stats |  |  |  | Crime Stats                         |  |  |  | Jail Incidents                                                                                                                                     |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------|--|--|--|-------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <div>Jail Beds Saved: 55,690</div> <div>EMP Releases: 154</div> <div>Sheriff Parole: 13</div> <div>Work Release: 455</div> <div>154 Referred- Employers' Training Resource</div> <div>503- Completed a Virtual Custody Program</div> |  |  |  |              |  |  |  | <div>Sheriff Reported Crimes:</div> |  |  |  | <div>Change in Total Jail Incidents:</div>                                                                                                         |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  | <div>Part I</div>                   |  |  |  | <div>FY16/17FY17/18</div>                                                                                                                          |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  | <div>Homicide</div>                 |  |  |  | <div>52</div>                                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  | <div>Rape</div>                     |  |  |  | <div>36</div>                                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  | <div>Burglary</div>                 |  |  |  | <div>720</div>                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  | <div>Part II</div>                  |  |  |  | <div>FY16/17FY17/18</div>                                                                                                                          |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  | <div>Narcotics</div>                |  |  |  | <div>522</div>                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  | <div>Loitering</div>                |  |  |  | <div>55</div>                                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  | <div>Vandalism</div>                |  |  |  | <div>473</div>                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>Outside Resources</div>                                                                                                                       |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>Did you know?? We are collaborating with the Dream Center to identify incarcerated former Foster youth to provide services post release</div> |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>Certificates Issued by Bakersfield Adult School and Programs</div>                                                                            |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>1,135 Educational Based Programs</div>                                                                                                        |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>638 Vocational Programs</div>                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>142 Evidence-Based Programs</div>                                                                                                             |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>Child Support Services</div>                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>Inmates Participating</div>                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>26</div>                                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>Reduced Child Support \$</div>                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>\$942</div>                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>Genetic Tests Conducted</div>                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>5</div>                                                                                                                                       |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>Kiosk accessed by 124 Inmates</div>                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>Programs... at the New Justice Facility!</div>                                                                                                |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>Fed Caps +4.84%</div>                                                                                                                         |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>FY 16/17</div>                                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>579</div>                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>FY 17/18</div>                                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                      |  |  |  |              |  |  |  |                                     |  |  |  | <div>607</div>                                                                                                                                     |  |  |  |

| Active Participants |        |       |       |
|---------------------|--------|-------|-------|
| Month               | EMP/SP | W/R   | Total |
| October             | 256    | 351   | 607   |
| November            | 260    | 351   | 611   |
| December            | 230    | 368   | 598   |
| Total:              | 746    | 1,070 | 1,816 |

| Drug Testing | Oct | Nov | Dec |
|--------------|-----|-----|-----|
| Positive     | 11  | 15  | 17  |
| Negative     | 55  | 58  | 66  |

Work Release Revenue:

\$72,181.00

79 Worksites/1067 Workers

EMP/SP Self-Pay Revenue:

\$5,846.00

Co-Response Team

Active Caseload: 80

Contact Made: 48

- Phone, Home, Office, Field

| Arrest Stats |     |     |     |
|--------------|-----|-----|-----|
|              | Oct | Nov | Dec |
| PRCS         | 113 | 102 | 78  |
| FLASH        | 21  | 10  | 17  |
| 3056         | 136 | 108 | 114 |
| NNN          | 39  | 32  | 41  |

Jail Population/Demographics

Average Daily Arrests: 75

Average Daily Population: 2,043

Total County Jail Beds: 2,481

87% Male

13% Female

Gang Members: 56.25%

37.83%

Gang AB109

18.42%

Gang Non- AB109

43.75%

Non-Gang Member

1,286 Gang Members In Custody

368 with Violent Charges

i.e. Murder, Kidnapping, Car Jacking, Sexual Battery, Crimes Against Children & Assault

PreTrial Release Program

3 years PreTrial Release

The first PreTrial Release was in July 2014

Jail Beds Saved: 30,155

898 Participants have been released with 85.6% successfully completing



# Kern County Probation Department

"Commitment to a Safe Community"

AB 109 DATA TRACKERS  
DASHBOARD REPORT  
FY 17/18 - 2nd Quarter  
October 1, 2017 - December 31, 2017

## Successful Reintegration into the Community

A 28-year old male on Adult Supervision, with a criminal history including burglary and gang affiliation, enrolled into the Adult Programs Center (APC) in January of 2017. Although reserved at first, one-on-one interventions and classes helped pull him out of his shell. He soon demonstrated a positive attitude about completing the program and successfully completing probation. He would frequently arrive to APC early and read a book in the lobby because he felt it was a peaceful safe place. While attending APC, he expressed his desire to find employment, however he had his doubts due to his many tattoos. With help and encouragement, he stepped out in his first job search and obtained employment in food service. He remained employed, successfully completed APC, and successfully completed probation.

Active  
PRCS

1621

Mandatory  
Supervision (MS)

995

Felony Probation  
(FP)

737

Total Probation  
Increase

3,353

## Day Reporting Center (DRC)

Community Service Hours

17,200

Participants  
Enrolled

155

Aftercare

13

Employed

126

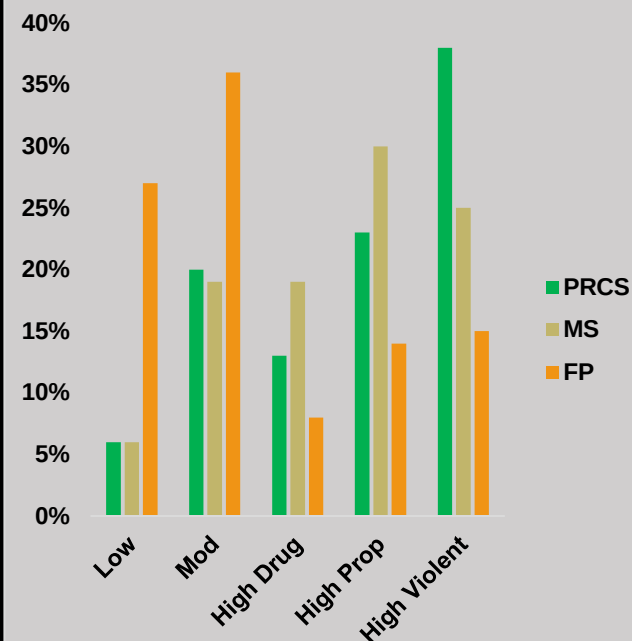
## Program Services:

- Assessment •Cognitive/Life Skills •Anger Management
- Behavior Change Plan •Parenting/Family •Referrals
- Domestic Violence •Educational Svcs •Discharge Planning •Aftercare
- Budgeting/Money Mgt •Job Readiness/Search •Daily Check-In
- Alcohol/Substance •Abuse Testing •Gender Responsive Trauma

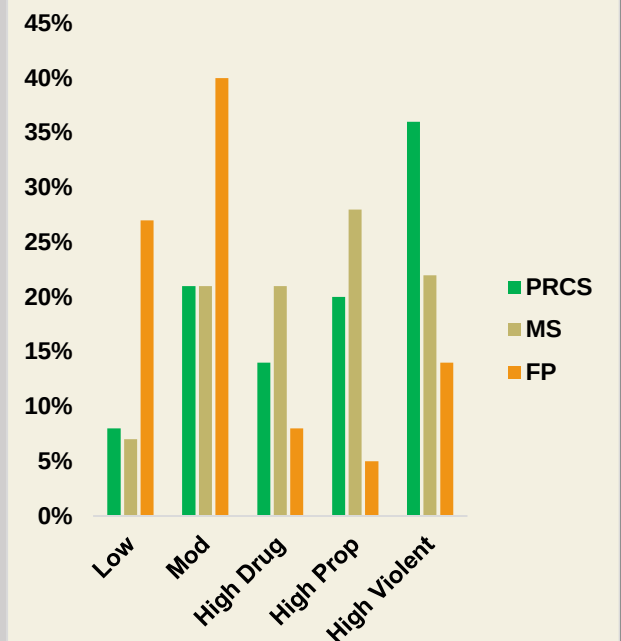
## Commitment to a Safer Community

A 37 year old male on Adult Supervision, with a lengthy criminal history for violence, weapons and gang related offenses, was contacted by probation officers conducting a home call at his reported address. During the subsequent investigation, officers located numerous rounds of live ammunition and a firearm. He was arrested and booked into jail on new felony charges and is currently pending trial on this case.

## SRA Offender's Risk to Recidivate



## Recidivism by SRA

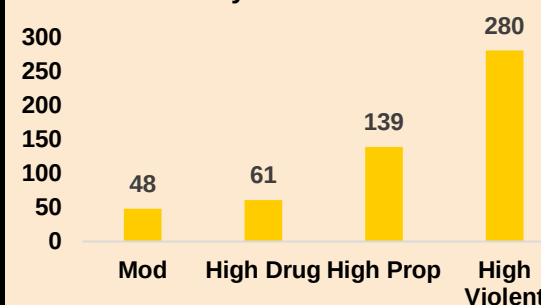


## Adult Program Center (APC)

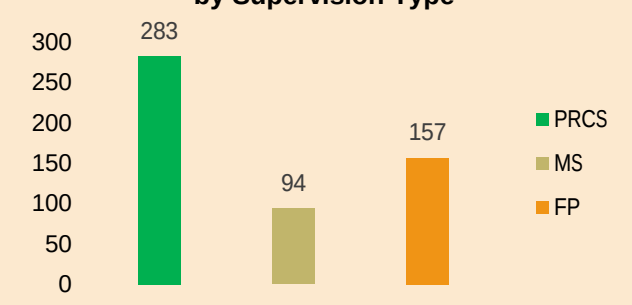
### Program Services:

- Effective Practices in Community Supervision (EPICS) •Thinking for a Change (T4C)
- Moral Reconciliation Therapy (MRT) •Aggression Replacement Training (ART)

### \*Total Enrolled into APC by Risk Level



### \*Total Enrolled into APC by Supervision Type



\*All totals include all enrolled since 09/30/16

## Recidivism

Individuals that completed supervision within the last 3 years and received a new felony conviction

Post Release Community Supervision  
20%

Mandatory Supervision  
10%

**Mental Health (MH) and Substance Use Disorder (SUD) GOALS:** (1) Reduce incarceration; (2) Reduce psychiatric hospitalizations; (3) Reduce homelessness (4) Reduce substance use for SUD goal.

**Services  
Supporting  
Reintegration:**

**Evidence Based  
Practices and  
Strategies**

**Substance Use  
Disorder  
Treatment**

**Case  
Management**

**Psychiatric and  
Medication  
Services**

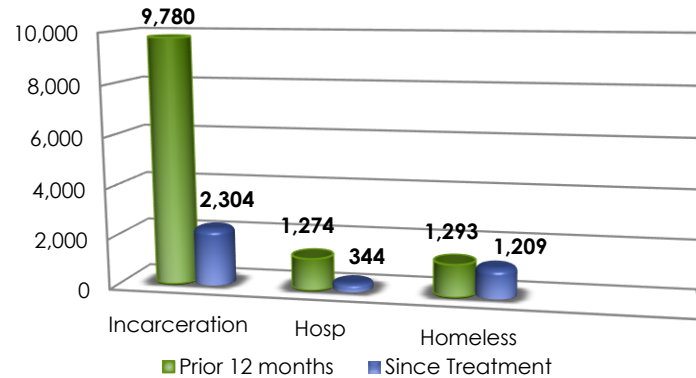
**Trauma  
Informed  
Services**

**Linkage to  
Community  
Resources**

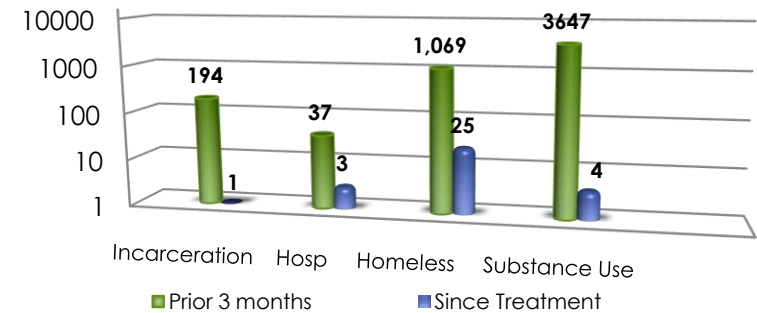
**Individual and  
Group  
Counseling**

**Training**

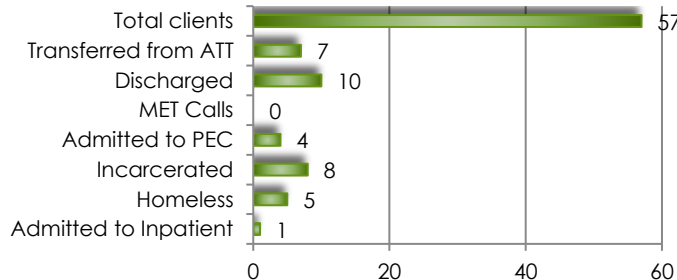
**MH Data and Outcomes (n=73)**



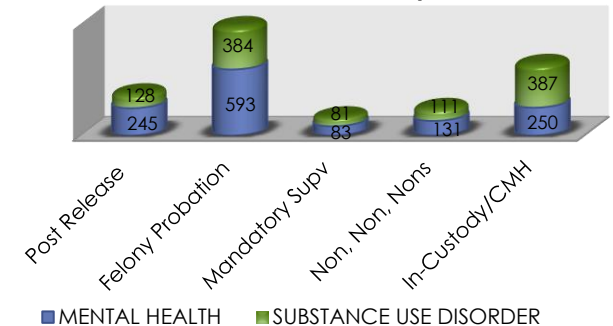
**SUD Data and Outcomes (n=70)**



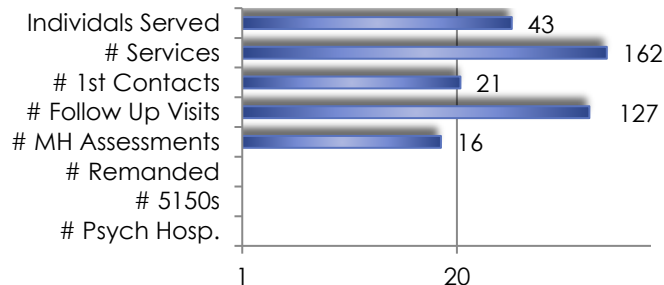
**Mental Health Systems ACTION**



**MH and SUD Clients Served by Probation Status**



**Co-Response Team : EMP & High Utilizers**



**Success Story**

After being screened in jail and diagnosed with major depression a client was referred to the Co-Response Team. The client had served several terms in the Electronic Monitoring Program (EMP). The Client was determined to succeed and feels learned many lessons due to the previous attempts. The Client and MET Co-Response staff gave 100% efforts in the journey to recovery. The client attended and successfully completed several rehabilitative drug program classes. At the end of the residential treatment program, the client extended the stay in a CCP funded Sober Living Home to avoid the risky drug environment that had hindered their progress before. The client is now gainfully employed and a productive member of the community. The client proactively calls and/or visits the co-response team to report their status. The client recently called to report they are doing so well on the job and for the first time - was able to open a savings account to purchase a vehicle for further independence. The client is working towards obtaining a GED, the first step toward a goal of obtaining an Alcohol and Drug Counselor Certificate from CSUB. The client has been linked to and is receiving services from a BHRS contract provider. The client resides in an SLE where staff have been very influential in the client's recovery, sobriety, and successful completion of the program.



# AB 109 DATA TRACKERS DASHBOARD REPORT FY 17/18 - 2nd Quarter October 1, 2017 - December 31, 2017

| Referrals                                                                                                                                                                                                                                                                                                                                                                                                      | Enrollments                                                                                                                                                                                                                                                                | Employment                                               |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|---------------|------------------|-----|------------------|----|---------------|--------------|---------------|-----|---------------|---|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|------|----|--------|---|-----------------------------------------|
| <div>107</div> <div>Referrals by Offender Classification</div> <table><thead><tr><th>Offender Classification</th><th>Count</th><th>Percentage</th></tr></thead><tbody><tr><td>EMP (Sheriff)</td><td>68</td><td>63%</td></tr><tr><td>Felony Probation</td><td>18</td><td>17%</td></tr><tr><td>Post Release</td><td>17</td><td>16%</td></tr><tr><td>Mandatory Sup</td><td>4</td><td>4%</td></tr></tbody></table> | Offender Classification                                                                                                                                                                                                                                                    | Count                                                    | Percentage              | EMP (Sheriff) | 68               | 63% | Felony Probation | 18 | 17%           | Post Release | 17            | 16% | Mandatory Sup | 4 | 4% | <div>Number Enrolled</div> <div>23</div> <table><thead><tr><th>Gender</th><th>Count</th></tr></thead><tbody><tr><td>Male</td><td>19</td></tr><tr><td>Female</td><td>4</td></tr></tbody></table> | Gender | Count | Male | 19 | Female | 4 | <div>Number Employed</div> <div>6</div> |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Offender Classification                                                                                                                                                                                                                                                    | Count                                                    | Percentage              |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                | EMP (Sheriff)                                                                                                                                                                                                                                                              | 68                                                       | 63%                     |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Felony Probation                                                                                                                                                                                                                                                           | 18                                                       | 17%                     |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Post Release                                                                                                                                                                                                                                                               | 17                                                       | 16%                     |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| Mandatory Sup                                                                                                                                                                                                                                                                                                                                                                                                  | 4                                                                                                                                                                                                                                                                          | 4%                                                       |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| Gender                                                                                                                                                                                                                                                                                                                                                                                                         | Count                                                                                                                                                                                                                                                                      |                                                          |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| Male                                                                                                                                                                                                                                                                                                                                                                                                           | 19                                                                                                                                                                                                                                                                         |                                                          |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| Female                                                                                                                                                                                                                                                                                                                                                                                                         | 4                                                                                                                                                                                                                                                                          |                                                          |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                            | <div>Percent of Enrolled Employed</div> <div>26.1%</div> |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                            | Interesting Facts                                        |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                            | <div>Median Age:</div> <div>33.5</div>                   |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                            | <div>Highest Wage Earned</div> <div>\$18/hr</div>        |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| Services Provided                                                                                                                                                                                                                                                                                                                                                                                              | Number Enrolled by Offender Classification                                                                                                                                                                                                                                 |                                                          |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| <div>Individual Resume' Assistance</div> <div>Interviewing Workshops</div> <div>Education Waiver</div> <div>Job Squad (employment opportunities)</div> <div>Individual Job Search Assistance</div> <div>Community Resource Information</div>                                                                                                                                                                   | <table><thead><tr><th>Offender Classification</th><th>Count</th></tr></thead><tbody><tr><td>Felony Probation</td><td>9</td></tr><tr><td>Post Release</td><td>7</td></tr><tr><td>Mandatory Sup</td><td>2</td></tr><tr><td>EMP (Sheriff)</td><td>5</td></tr></tbody></table> |                                                          | Offender Classification | Count         | Felony Probation | 9   | Post Release     | 7  | Mandatory Sup | 2            | EMP (Sheriff) | 5   |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| Offender Classification                                                                                                                                                                                                                                                                                                                                                                                        | Count                                                                                                                                                                                                                                                                      |                                                          |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| Felony Probation                                                                                                                                                                                                                                                                                                                                                                                               | 9                                                                                                                                                                                                                                                                          |                                                          |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| Post Release                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                                                                                                                                                                                                                                                          |                                                          |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| Mandatory Sup                                                                                                                                                                                                                                                                                                                                                                                                  | 2                                                                                                                                                                                                                                                                          |                                                          |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| EMP (Sheriff)                                                                                                                                                                                                                                                                                                                                                                                                  | 5                                                                                                                                                                                                                                                                          |                                                          |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |
| <div>Educational Level of Enrolled:</div> <div><div>(7) High School Dropout</div><div>(0) Working Toward GED</div><div>(16) Diploma or GED</div><div>(0) Some College</div></div>                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                            |                                                          |                         |               |                  |     |                  |    |               |              |               |     |               |   |    |                                                                                                                                                                                                 |        |       |      |    |        |   |                                         |

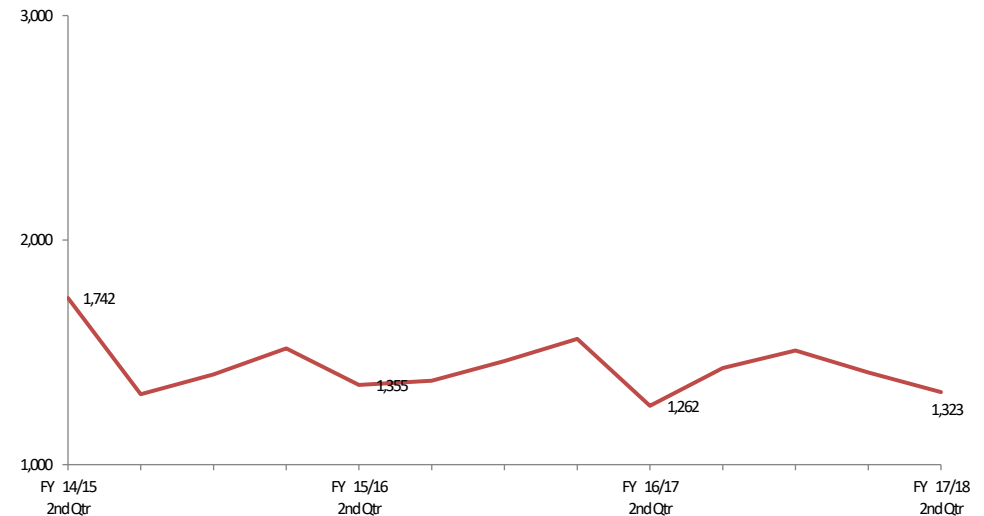




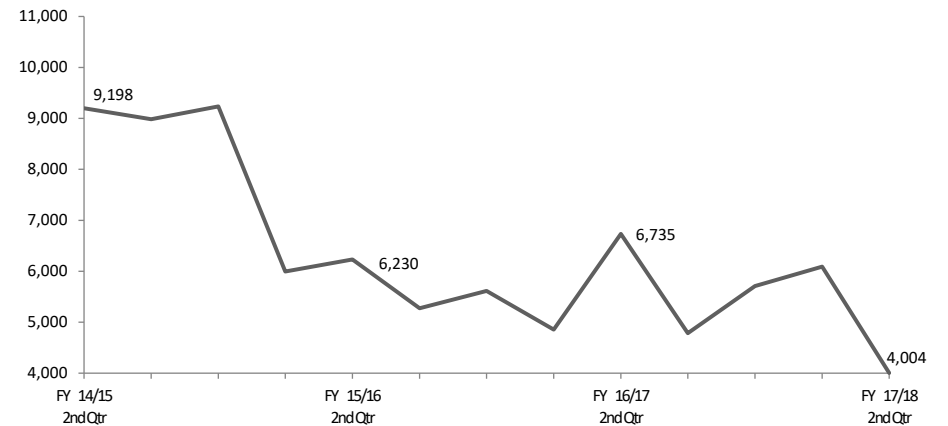
**DISTRICT ATTORNEY  
AB 109 DATA TRACKERS  
DASHBOARD REPORT  
FY 17/18 - 2nd Quarter  
October 1, 2017 - December 31, 2017**

| Branch        | Type                   | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr |
|---------------|------------------------|---------|---------|---------|---------|
| Arvin/Lamont  | Requests - Felony      | 111     | 172     |         |         |
|               | Filings - Felony       | 98      | 97      |         |         |
|               | Requests - Misdemeanor | 629     | 552     |         |         |
|               | Filings - Misdemeanor  | 289     | 182     |         |         |
| Bakersfield   | Requests - Felony      | 1,944   | 2,650   |         |         |
|               | Filings - Felony       | 953     | 850     |         |         |
|               | Requests - Misdemeanor | 3,632   | 2,803   |         |         |
|               | Filings - Misdemeanor  | 3,001   | 1,572   |         |         |
| Delano        | Requests - Felony      | 104     | 97      |         |         |
|               | Filings - Felony       | 124     | 163     |         |         |
|               | Requests - Misdemeanor | 437     | 363     |         |         |
|               | Filings - Misdemeanor  | 305     | 204     |         |         |
| Mojave        | Requests - Felony      | 197     | 116     |         |         |
|               | Filings - Felony       | 114     | 115     |         |         |
|               | Requests - Misdemeanor | 683     | 568     |         |         |
|               | Filings - Misdemeanor  | 311     | 269     |         |         |
| Ridgecrest    | Requests - Felony      | 72      | 52      |         |         |
|               | Filings - Felony       | 57      | 43      |         |         |
|               | Requests - Misdemeanor | 561     | 481     |         |         |
|               | Filings - Misdemeanor  | 611     | 340     |         |         |
| Shafter       | Requests - Felony      | 88      | 195     |         |         |
|               | Filings - Felony       | 64      | 55      |         |         |
|               | Requests - Misdemeanor | 291     | 203     |         |         |
|               | Filings - Misdemeanor  | 165     | 114     |         |         |
| Totals        | Felony Requests        | 2,516   | 3,282   |         |         |
|               | Felony Filings         | 1,410   | 1,323   |         |         |
|               | Misdemeanor Requests   | 6,233   | 4,970   |         |         |
|               | Misdemeanor Filings    | 4,682   | 2,681   |         |         |
| Total Filings |                        | 6,092   | 4,004   |         |         |

**Felony Filings**



**Total Filings**



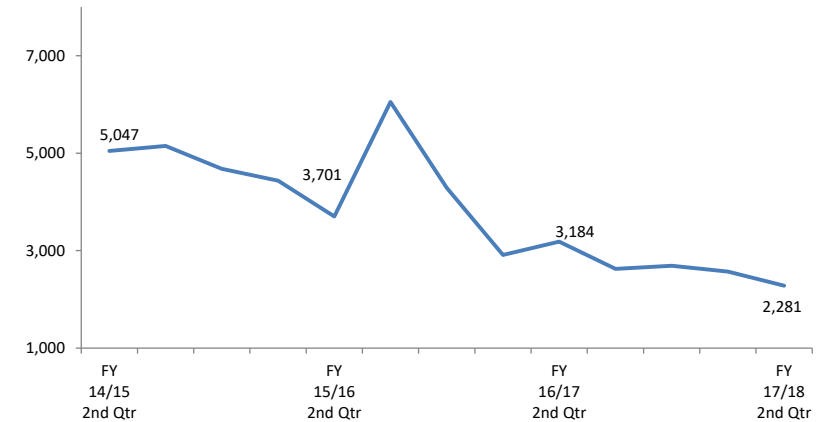
*County of Kern*  
*Public Defender*

**PUBLIC DEFENDER  
AB 109 DATA TRACKERS  
FY 17/18 - 2nd Quarter  
October 1, 2017 - December 31, 2017**

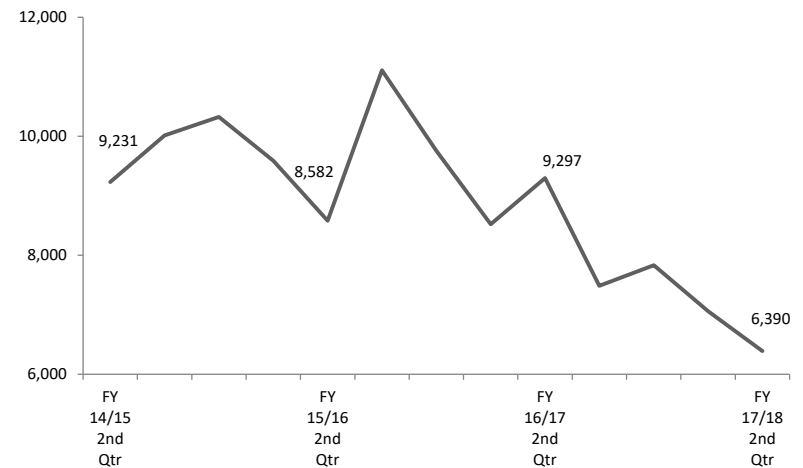


| BRANCH                  | Assignments              | 1st Qtr      | 2nd Qtr      | 3rd Qtr | 4th Qtr |
|-------------------------|--------------------------|--------------|--------------|---------|---------|
| Bakersfield             | Felony                   | 1,857        | 1590         |         |         |
|                         | Misdemeanor              | 2,243        | 1949         |         |         |
|                         | Violation                | 322          | 356          |         |         |
| Ridgecrest & Kern River | Felony                   | 93           | 94           |         |         |
|                         | Misdemeanor              | 581          | 555          |         |         |
| Mojave                  | Felony                   | 143          | 167          |         |         |
|                         | Misdemeanor              | 375          | 320          |         |         |
| Delano                  | Felony                   | 172          | 148          |         |         |
|                         | Misdemeanor              | 337          | 331          |         |         |
| Shafter                 | Felony                   | 108          | 99           |         |         |
|                         | Misdemeanor              | 320          | 313          |         |         |
| Lamont & Taft           | Felony                   | 196          | 183          |         |         |
|                         | Misdemeanor              | 314          | 285          |         |         |
| Total                   | Felony                   | 2,569        | 2,281        |         |         |
|                         | Misdemeanor              | 4,170        | 3,753        |         |         |
|                         | Violations               | 322          | 356          |         |         |
| <b>TOTAL</b>            | <b>Total Assignments</b> | <b>7,061</b> | <b>6,390</b> |         |         |

**Felony Assignments**



**Total Assignments**



# STREET INTERDICTION TEAM (SIT) OPERATIONS

## AB 109 DATA TRACKERS

### DASHBOARD REPORT

**FY 17 / 18 - 2nd Quarter**  
**October 1, 2017 - December 31, 2017**

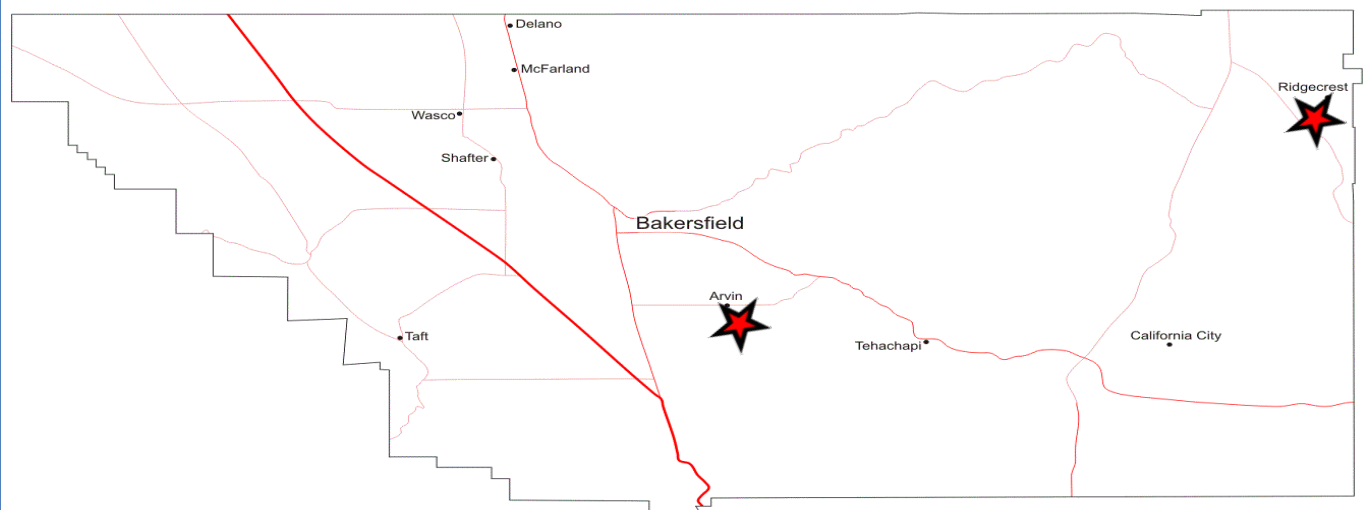
#### SIT Participating Agencies & Assigned Personnel

|                                  |           |
|----------------------------------|-----------|
| Arvin Police Department          | 18        |
| Bakersfield Police Department    | 2         |
| California City                  | 4         |
| Kern County Probation Department | 35        |
| McFarland Police Department      | 2         |
| Ridgecrest Police Department     | 9         |
| Taft Police Department           | 1         |
| State Parole*                    | 1         |
| <b>TOTAL</b>                     | <b>72</b> |

\*Will not be seeking reimbursement.

#### Locations:

**Arvin and Ridgecrest**



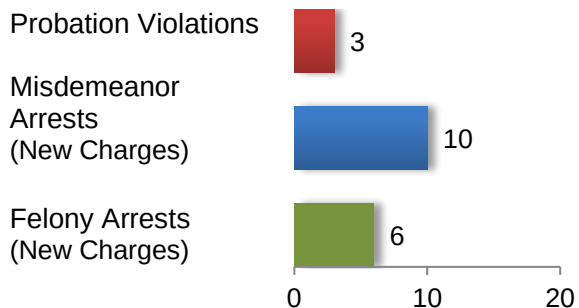
#### Operations

|                      |   |
|----------------------|---|
| Number of Operations | 2 |
| Number of Locations  | 2 |
| Number of Days       | 2 |
| Number of Agencies   | 8 |

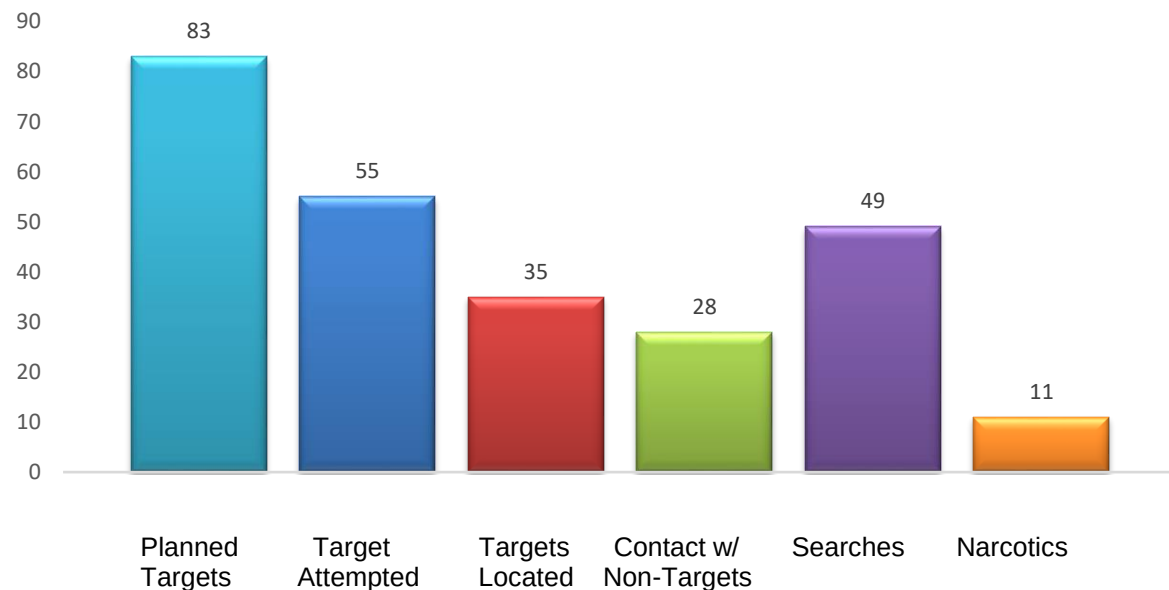
#### Interesting Facts

Narcotics / Paraphernalia Seizures 2 / 2

#### Total Arrests



#### Target Numbers



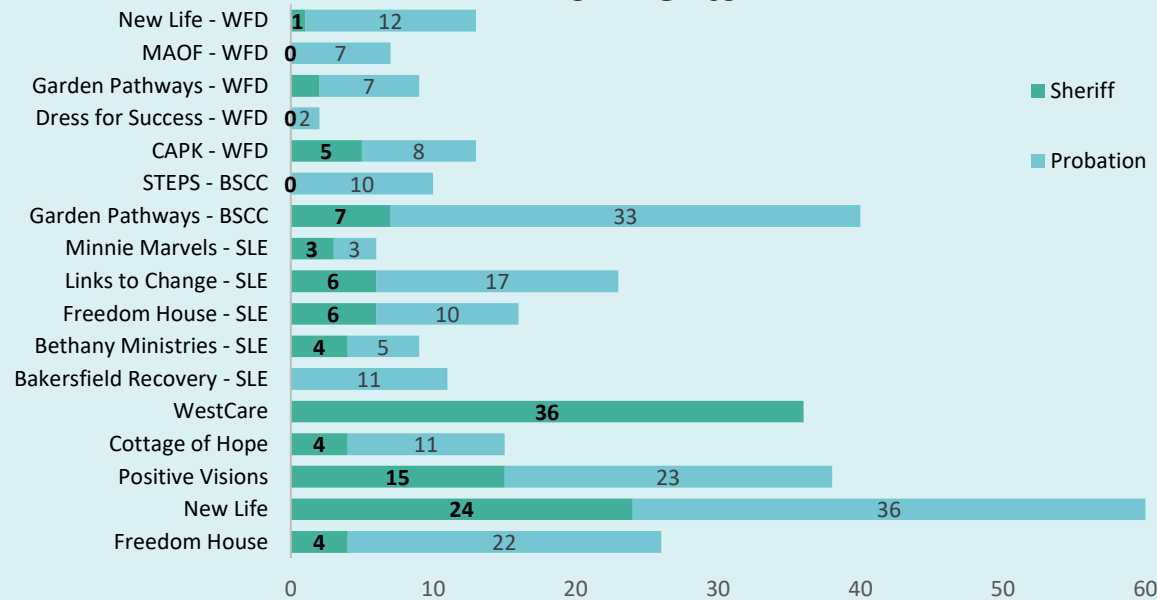


# COMMUNITY-BASED ORGANIZATIONS (CBO's)\*

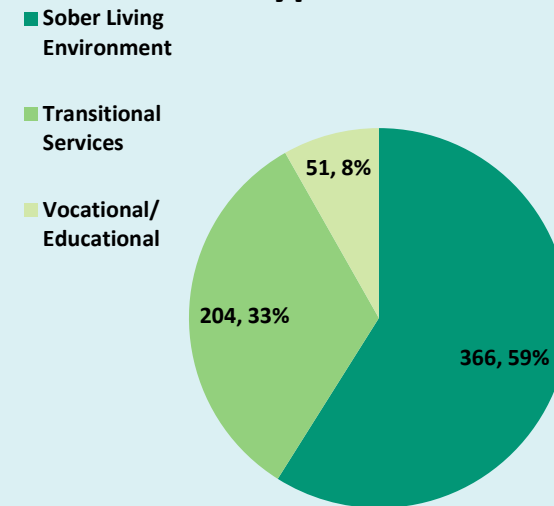
## AB 109 Data Trackers Report

FY 17/18 - 2nd Quarter (CBO 3rd Quarter) October 1, 2017 - December 31, 2017

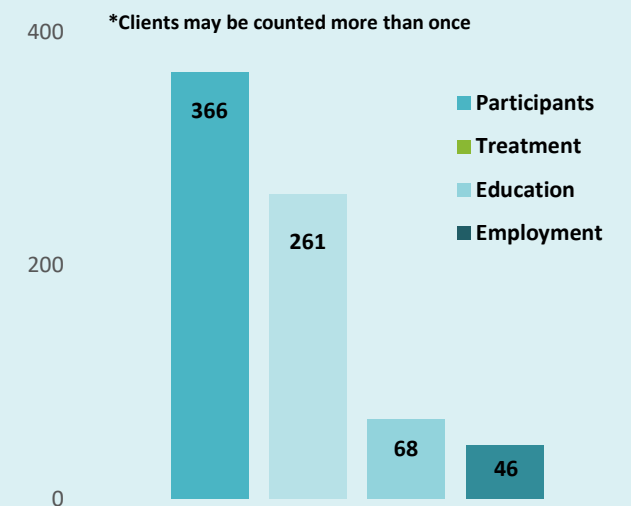
### Enrollments



### Participants by Contract Type



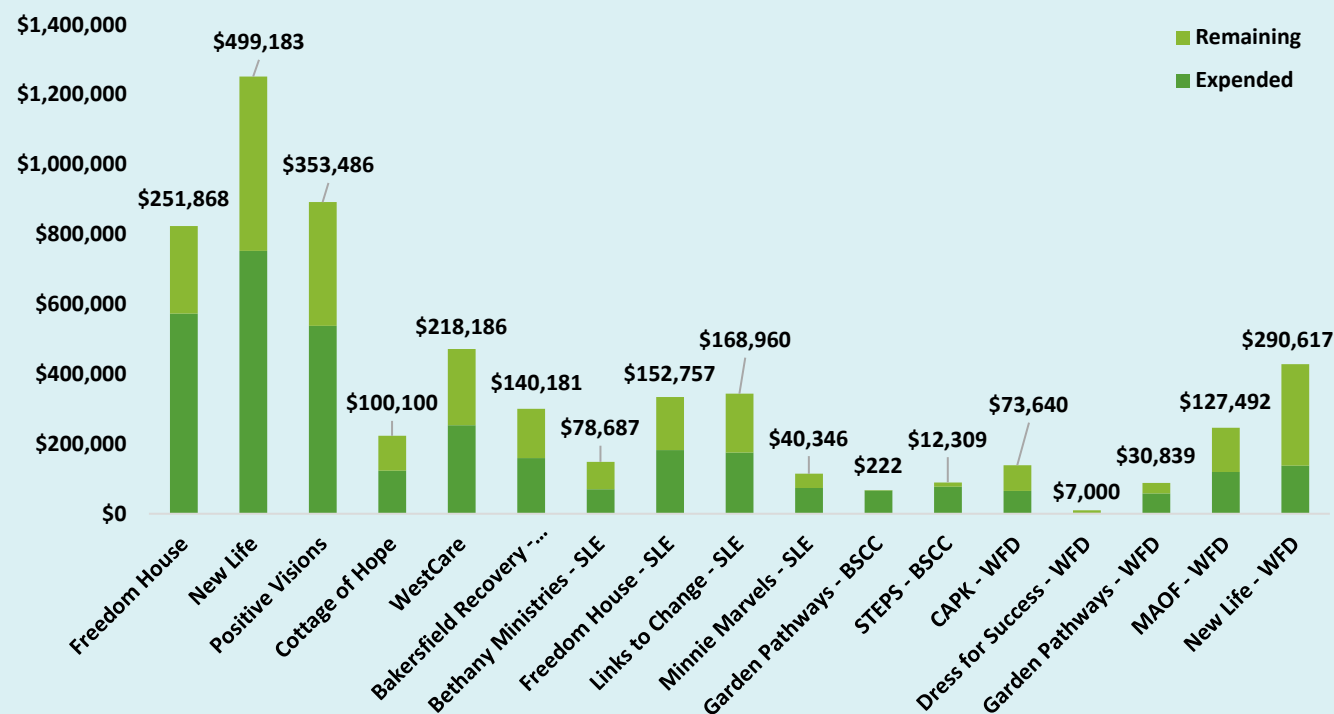
### Service Participation by SLE Clients\*



### Success Story

This story centers around a whole family that struggled with substance abuse and sought help at a Community Corrections Partnership (CCP) contracted Sober Living Environment (SLE). The father was the first to enroll into the program. The father then reached out to his wife and she enrolled in the SLE's female home. Their son shortly followed and entered as well. They have all worked very hard while participating in the program. The father is now employed making \$25 per hour and has since rolled over as a self paying client. The mother plans on enrolling in college and the son is working towards his GED with another CCP contracted program. A family that was devastated by addiction has now taken the steps to better their lives with the help of the AB 109 CBO program.

### Funding



### Retention Rate





# Kern County SHERIFF

## Kern County Sheriff Data Trackers FY17/18- 3rd Quarter (January 1, 2018- March 31, 2018)

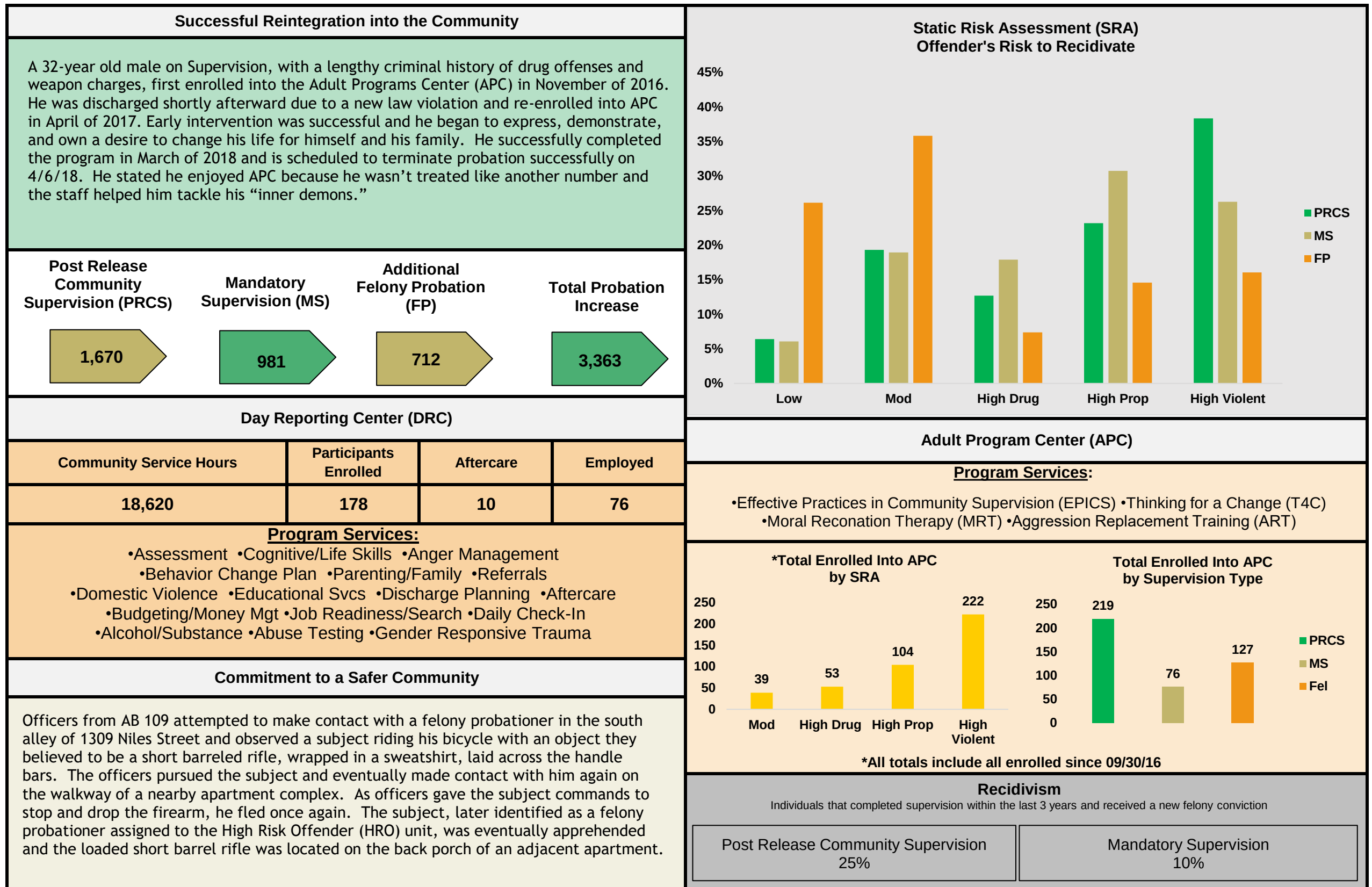
| Virtual Jail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | Arrest Stats  |  |  |  | Crime Stats              |  |  |  | Jail Incidents                         |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------|--|--|--|--------------------------|--|--|--|----------------------------------------|--|--|--|
| <div>Jail Beds Saved: 56,240</div> <div>EMP Releases: 160</div> <div>Sheriff Parole: 19</div> <div>Work Release: 455</div> <div>160 Referred- Employers' Training Resource</div> <div>543- Completed a Virtual Custody Program</div>                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  | JanFebMar     |  |  |  | Sheriff Reported Crimes: |  |  |  | Change in Total Jail Incidents: -4.80% |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  | PRCS110104122 |  |  |  | Part I                   |  |  |  | FY16/17FY17/18% Change                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  | FLASH181514   |  |  |  | Homicide                 |  |  |  | FY16/17FY17/18                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  | 3056143141149 |  |  |  | Rape                     |  |  |  | FY16/17FY17/18                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  | NNN353159     |  |  |  | Burglary                 |  |  |  | FY16/17FY17/18                         |  |  |  |
| <div>Jail Population/Demographics</div> <div>Average Daily Arrests: 80</div> <div>Average Daily Population: 2,026</div> <div>Total County Jail Beds: 2,481</div> <div>87% Male13% Female</div> <div>Gang Members: 55%</div> <div>1,272 Gang Members In Custody</div> <div>330 with Violent Charges</div> <div>i.e. Murder, Kidnapping, Car Jacking, Sexual Battery, Crimes Against Children &amp; Assault</div> <div>PreTrial Release Program</div> <div>3 years PreTrial Release</div> <div>The first PreTrial Release was in July 2014</div> <div>Jail Beds Saved: 30,733</div> <div>911 Participants have been released with 85.7% successfully completing</div> |  |  |  |               |  |  |  | Part II                  |  |  |  | FY16/17FY17/18% Change                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |               |  |  |  | Narcotics                |  |  |  | FY16/17FY17/18                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |               |  |  |  | Loitering                |  |  |  | FY16/17FY17/18                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |               |  |  |  | Vandalism                |  |  |  | FY16/17FY17/18                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |               |  |  |  |                          |  |  |  |                                        |  |  |  |
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# Kern County Probation Department

"Commitment to a Safe Community"

AB 109 DATA TRACKERS  
DASHBOARD REPORT  
FY 17/18 - 3rd Quarter  
January 1, 2018 - March 31, 2018



**Mental Health (MH) and Substance Use Disorder (SUD) GOALS:** (1) Reduce incarceration; (2) Reduce psychiatric hospitalizations; (3) Reduce homelessness (4) Reduce substance use for SUD goal.

**Services  
Supporting  
Reintegration:**

**Evidence-Based  
Practices and  
Strategies**

**Substance Use  
Disorder  
Treatment**

**Case  
Management**

**Psychiatric and  
Medication  
Services**

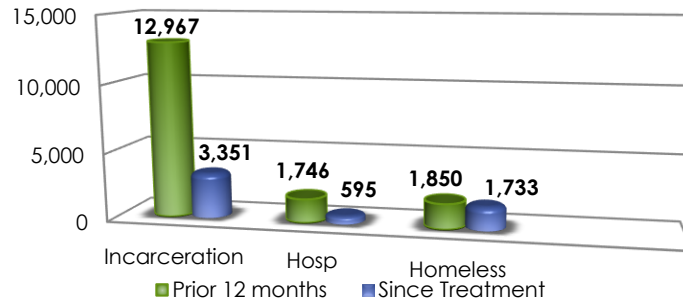
**Trauma  
Informed  
Services**

**Linkage to  
Community  
Resources**

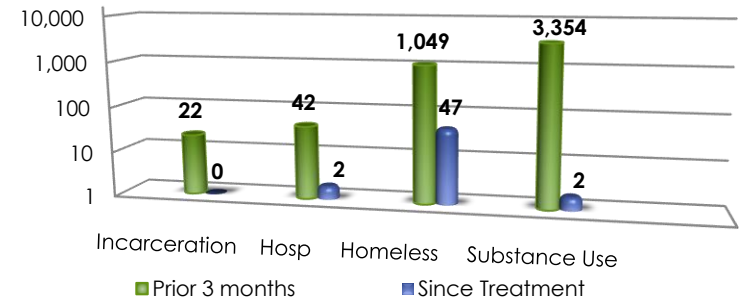
**Individual and  
Group  
Counseling**

**Training**

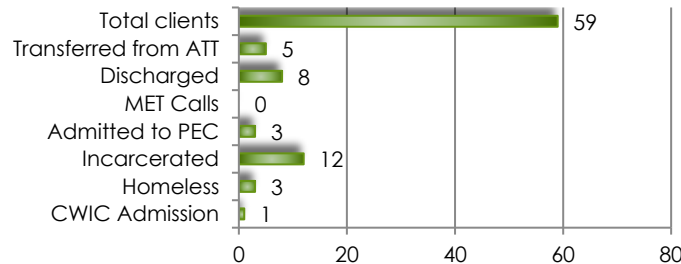
**MH Data and Outcomes (n=97)**



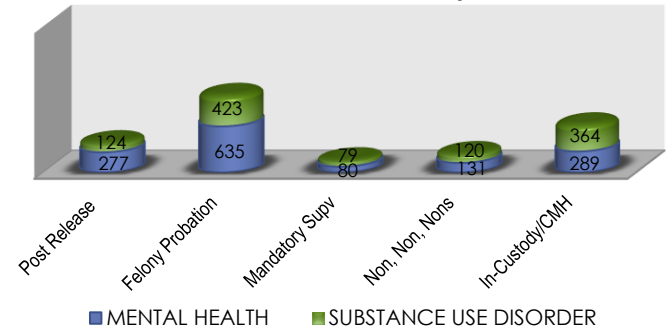
**SUD Data and Outcomes (n=70)**



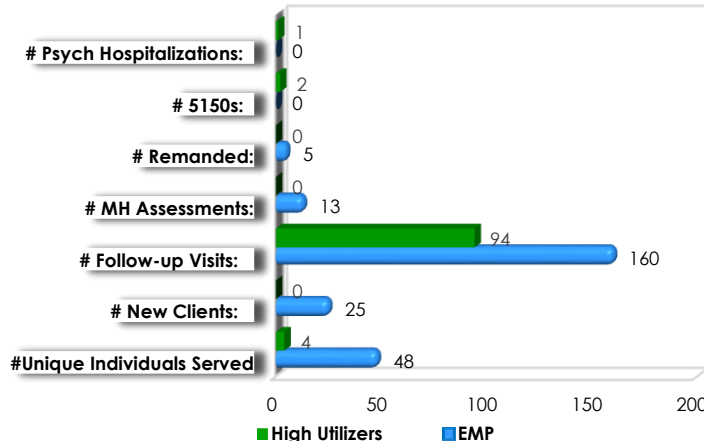
**Mental Health Systems ACTION**



**MH and SUD Clients Served by Probation Status**



**Co-Response: EMP & High Utilizers**



**Success Story**

A client was arrested for felony vandalism charges and a misdemeanor for failure to appear. The client had an outstanding warrant from Santa Barbara (SB) County and was scheduled to be released to SB county deputies. On the release date, the deputies preparing the client for release noticed the client had self-inflicted cuts and scratches on the face and wrist. SB County deputies determined that the client could not be transported in that condition. The client became so upset, began crying, yelling and cursing profanity at anyone who attempted to speak. KCSO Staff notified Correctional Behavioral Health (CBH) of the situation and asked that the client be evaluated for mental health needs. Client admitted to using methamphetamine prior to the arrest and felt was still "coming down off of it." Client also claimed of sexually assaulted prior to being arrested and admitted they had not told anyone about it until then. Client refused both medical and mental health services and would not consent to psychiatric treatment on a voluntary basis. A Prison Rape Elimination Act (PREA) interview was conducted and the client was evaluated for a possible 5150 hold. Client agreed to give the father's phone number to staff. CBH was able to contact the father in Oregon who shared he was very concerned about his child, and they had been estranged for 2 years. A discharge plan was initiated which included client's father. Collaborating staff coordinated with the father to get the client to Oregon where the client is now. Family of the client was very appreciative of the services and results received from Kern County.



# AB 109 DATA TRACKERS DASHBOARD REPORT FY 17/18 - 3rd Quarter January 1, 2018 - March 31, 2018

| Referrals                                                                                                                                                                                                            | Enrollments                                                                                                                                                                                                                            | Employment                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>162</p> <p>Referrals by Offender Classification</p> <p>Felony Probation 17, 10%</p> <p>Post Release 19, 12%</p> <p>Mandatory Sup 5, 3%</p> <p>EMP (Sheriff) 121, 75%</p>                                          | <p>Number Enrolled</p> <p>24</p> <p>Male 20</p> <p>Female 4</p>                                                                                                                                                                        | <p>Number Employed</p> <p>11</p> <p>Percent of Enrolled Employed</p> <p>46%</p> <p>Interesting Factoid</p> <p>Median Age:</p> <p>34</p> <p>Highest Wages</p> <p>\$16 per hour</p> |
| Services Provided                                                                                                                                                                                                    | Number Enrolled by Offender Classification                                                                                                                                                                                             | Barriers to Employment                                                                                                                                                            |
| <p>Individual Resume' Assistance</p> <p>Interviewing Workshops</p> <p>Education Waiver</p> <p>Job Squad (employment opportunities)</p> <p>Individual Job Search Assistance</p> <p>Community Resource Information</p> | <p>Number Enrolled by Offender Classification</p> <p>Felony Probation 10</p> <p>Post Release 5</p> <p>Mandatory Sup 1</p> <p>EMP (Sheriff) 8</p> <p>Felony Probation</p> <p>Post Release</p> <p>Mandatory Sup</p> <p>EMP (Sheriff)</p> | <p>Low Income •24</p> <p>Disabled •1</p> <p>Single Parent •1</p> <p>Exhausted Unemployment •1</p>                                                                                 |
| <p>Educational Level of Enrolled:</p> <p>(7) High School Dropout</p> <p>(0) Working Toward GED</p> <p>(17) H.S. Graduate or GED</p> <p>(0) Some College</p>                                                          |                                                                                                                                                                                                                                        |                                                                                                                                                                                   |

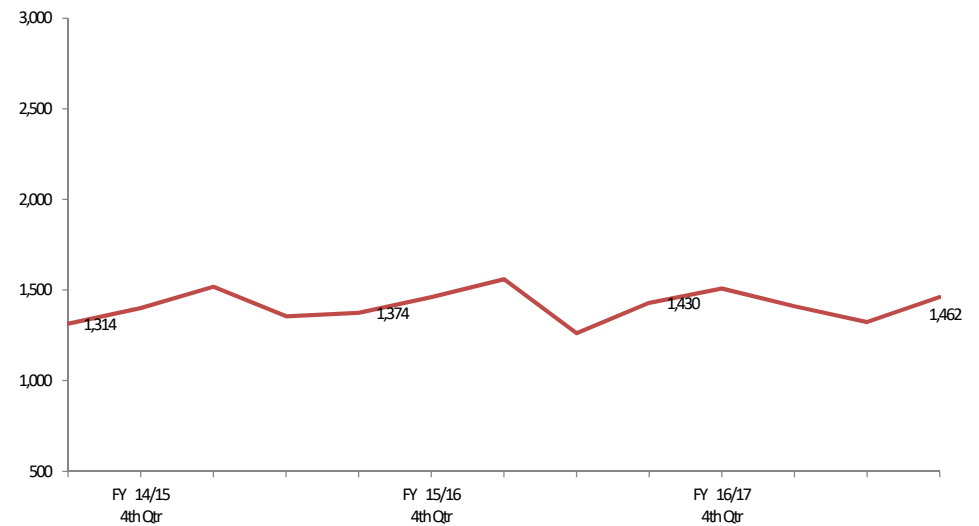




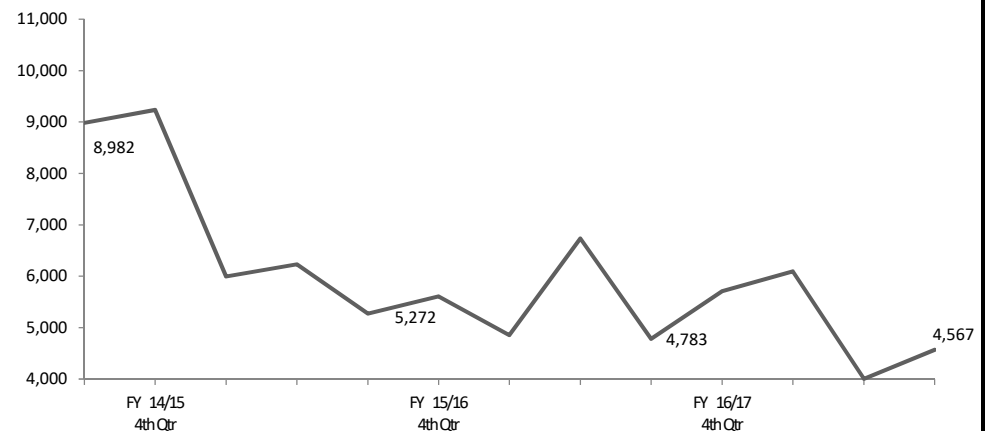
**DISTRICT ATTORNEY  
AB 109 DATA TRACKERS  
DASHBOARD REPORT  
FY 17/18 - 3rd Quarter  
January 1, 2018 - March 31, 2018**

| Branch        | Type                   | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr |
|---------------|------------------------|---------|---------|---------|---------|
| Arvin/Lamont  | Requests - Felony      | 111     | 172     | 314     |         |
|               | Filings - Felony       | 98      | 97      | 121     |         |
|               | Requests - Misdemeanor | 629     | 552     | 520     |         |
|               | Filings - Misdemeanor  | 289     | 182     | 207     |         |
| Bakersfield   | Requests - Felony      | 1,944   | 2,650   | 2,114   |         |
|               | Filings - Felony       | 953     | 850     | 932     |         |
|               | Requests - Misdemeanor | 3,632   | 2,803   | 3,276   |         |
|               | Filings - Misdemeanor  | 3,001   | 1,572   | 1,736   |         |
| Delano        | Requests - Felony      | 104     | 97      | 389     |         |
|               | Filings - Felony       | 124     | 163     | 177     |         |
|               | Requests - Misdemeanor | 437     | 363     | 426     |         |
|               | Filings - Misdemeanor  | 305     | 204     | 212     |         |
| Mojave        | Requests - Felony      | 197     | 116     | 382     |         |
|               | Filings - Felony       | 114     | 115     | 111     |         |
|               | Requests - Misdemeanor | 683     | 568     | 656     |         |
|               | Filings - Misdemeanor  | 311     | 269     | 414     |         |
| Ridgecrest    | Requests - Felony      | 72      | 52      | 46      |         |
|               | Filings - Felony       | 57      | 43      | 51      |         |
|               | Requests - Misdemeanor | 561     | 481     | 432     |         |
|               | Filings - Misdemeanor  | 611     | 340     | 261     |         |
| Shafter       | Requests - Felony      | 88      | 195     | 169     |         |
|               | Filings - Felony       | 64      | 55      | 70      |         |
|               | Requests - Misdemeanor | 291     | 203     | 253     |         |
|               | Filings - Misdemeanor  | 165     | 114     | 275     |         |
| Totals        | Felony Requests        | 2,516   | 3,282   | 3,414   |         |
|               | Felony Filings         | 1,410   | 1,323   | 1,462   |         |
|               | Misdemeanor Requests   | 6,233   | 4,970   | 5,563   |         |
|               | Misdemeanor Filings    | 4,682   | 2,681   | 3,105   |         |
| Total Filings |                        | 6,092   | 4,004   | 4,567   |         |

**Felony Filings**



**Total Filings**



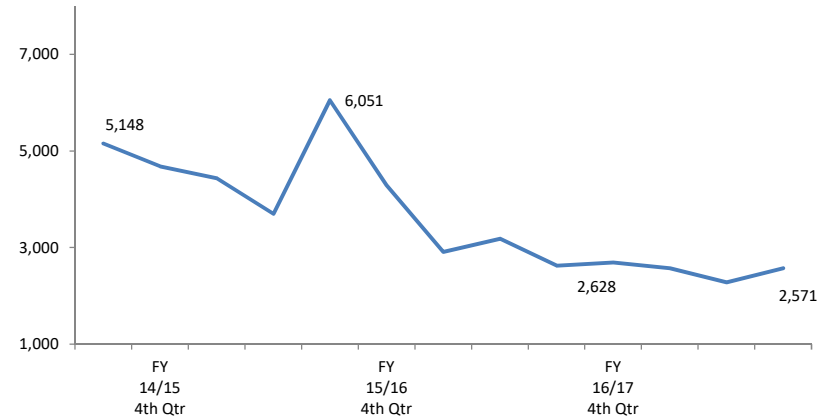
*County of Kern*  
*Public Defender*

**PUBLIC DEFENDER  
AB 109 DATA TRACKERS  
FY 17/18 - 3rd Quarter  
January 1, 2018 - March 31, 2018**

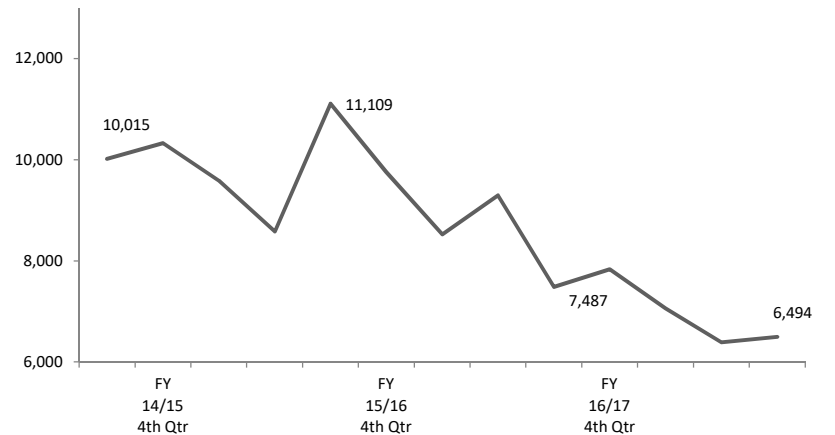


| BRANCH                  | Assignments              | 1st Qtr      | 2nd Qtr      | 3rd Qtr      | 4th Qtr |
|-------------------------|--------------------------|--------------|--------------|--------------|---------|
| Bakersfield             | Felony                   | 1,857        | 1590         | 1,775        |         |
|                         | Misdemeanor              | 2,243        | 1949         | 1,788        |         |
|                         | Violation                | 322          | 356          | 315          |         |
| Ridgecrest & Kern River | Felony                   | 93           | 94           | 97           |         |
|                         | Misdemeanor              | 581          | 555          | 496          |         |
| Mojave                  | Felony                   | 143          | 167          | 164          |         |
|                         | Misdemeanor              | 375          | 320          | 447          |         |
| Delano                  | Felony                   | 172          | 148          | 179          |         |
|                         | Misdemeanor              | 337          | 331          | 242          |         |
| Shafter                 | Felony                   | 108          | 99           | 122          |         |
|                         | Misdemeanor              | 320          | 313          | 302          |         |
| Lamont & Taft           | Felony                   | 196          | 183          | 234          |         |
|                         | Misdemeanor              | 314          | 285          | 333          |         |
| Total                   | Felony                   | 2,569        | 2,281        | 2,571        |         |
|                         | Misdemeanor              | 4,170        | 3,753        | 3,608        |         |
|                         | Violations               | 322          | 356          | 315          |         |
| <b>TOTAL</b>            | <b>Total Assignments</b> | <b>7,061</b> | <b>6,390</b> | <b>6,494</b> |         |

**Felony Assignments**



**Total Assignments**





# STREET INTERDICTION TEAM (SIT) OPERATIONS

## AB 109 DATA TRACKERS

### DASHBOARD REPORT

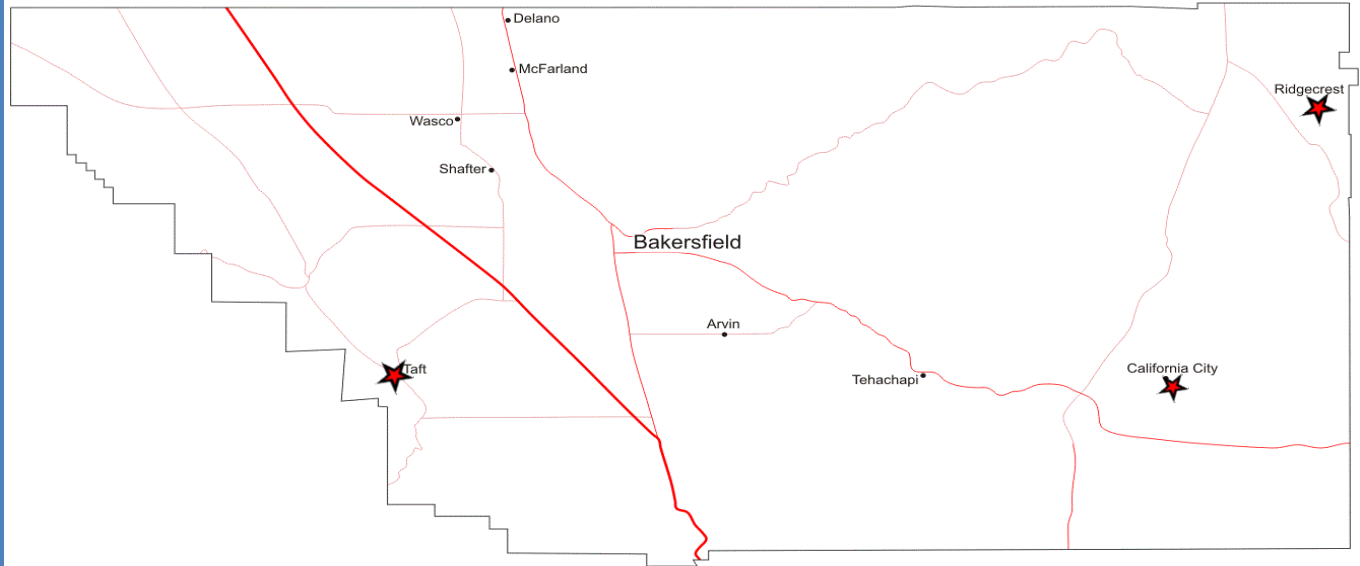
**FY 17/ 18 - 3rd Quarter**  
**January 1, 2018 to March 31, 2018**

**Locations:**  
**California City, Taft and Ridgecrest**

#### SIT Participating Agencies & Assigned Personnel

|                                             |            |
|---------------------------------------------|------------|
| Arvin Police Department                     | 5          |
| California City Police Department           | 11         |
| Kern County Probation Department            | 31         |
| Kern County Sheriff's Office                | 1          |
| McFarland Police Department                 | 8          |
| Ridgecrest Police Department                | 26         |
| Taft Police Department                      | 15         |
| Tehachapi                                   | 3          |
| Desert Incident Response Team (DIRT), CDCR* | 17         |
| <b>TOTAL</b>                                | <b>117</b> |

\*Will not be seeking reimbursement.



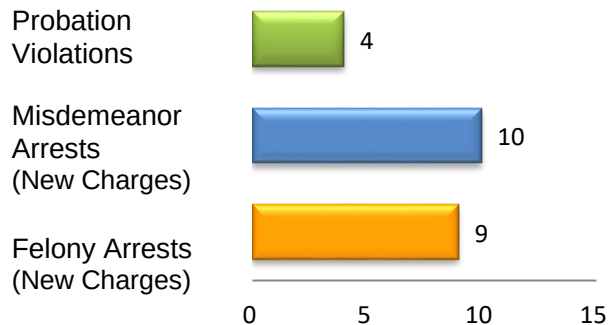
#### Operations

|                      |    |
|----------------------|----|
| Number of Operations | 3  |
| Number of Locations  | 3  |
| Number of Days       | 3  |
| Number of Agencies   | 10 |

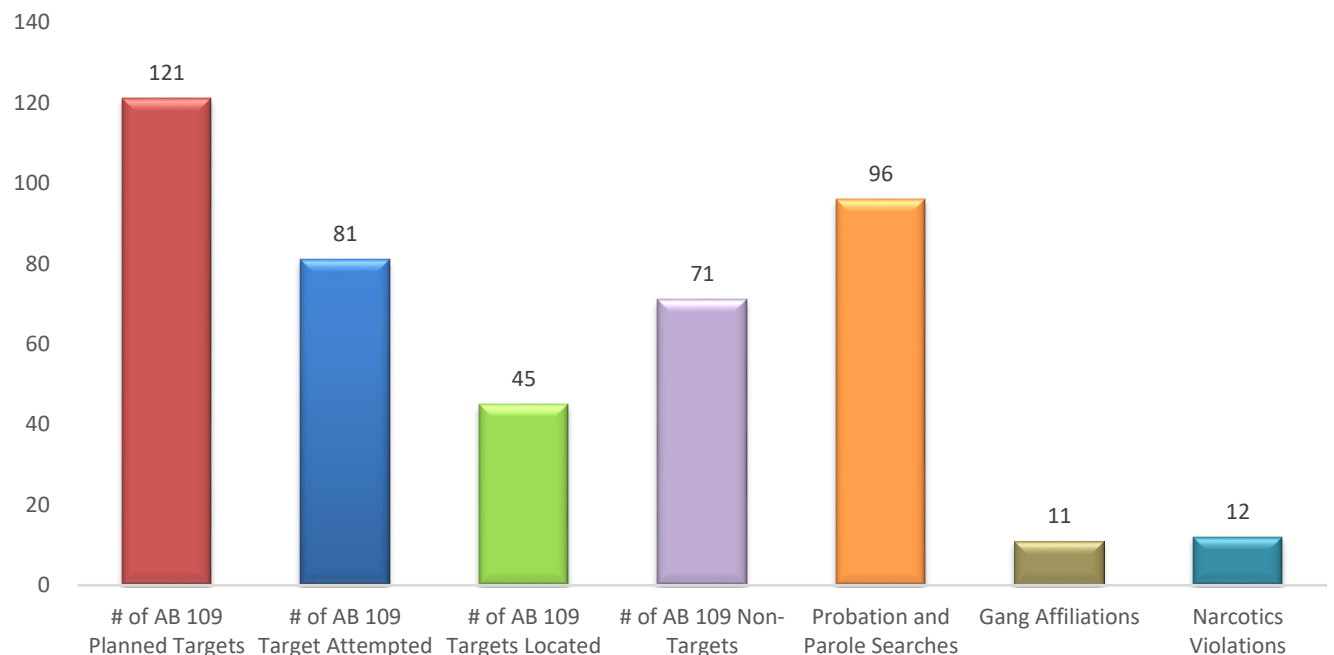
#### Interesting Facts

|                                   |         |
|-----------------------------------|---------|
| Currency Seized During Operations | \$1,525 |
|-----------------------------------|---------|

#### Total Arrests



#### Target Numbers

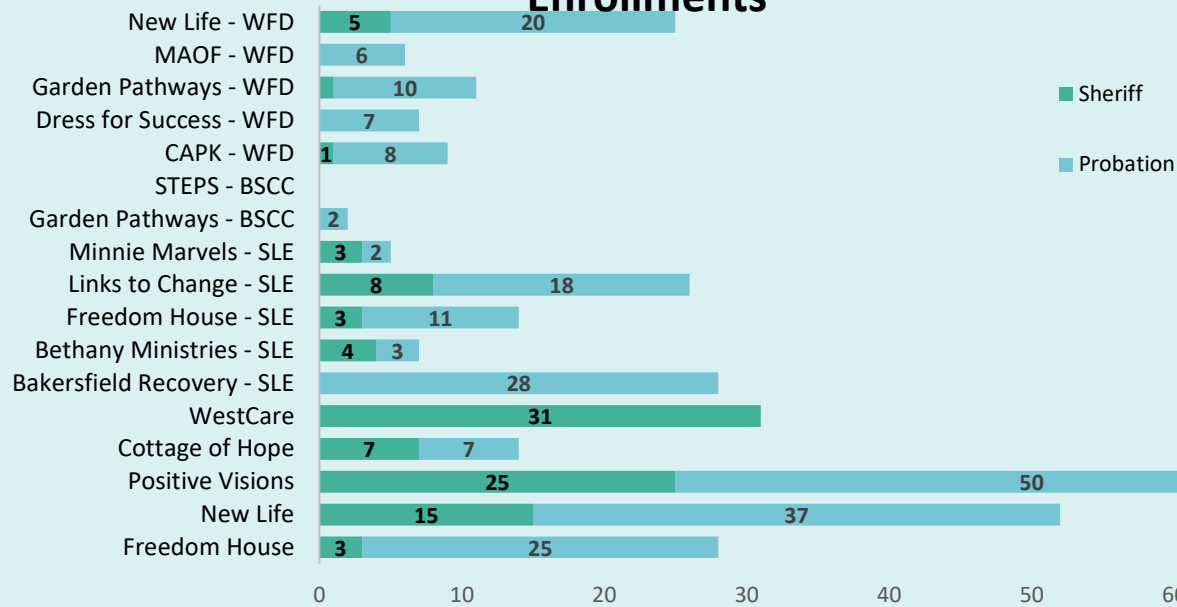


# COMMUNITY-BASED ORGANIZATIONS (CBO's)\*

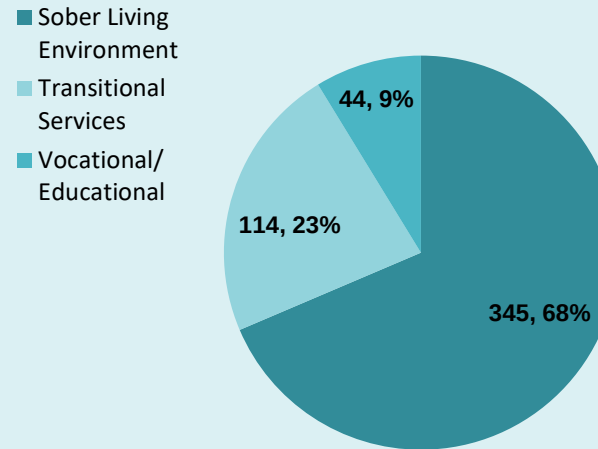
## AB 109 Data Trackers Report

### FY 17/18 - 3rd Quarter (CBO 1st Quarter) January 1, 2018 - March 31, 2018

#### Enrollments

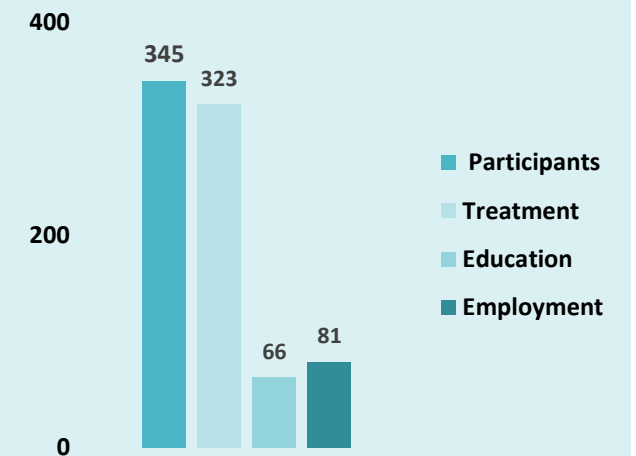


#### Participants by Contract Type



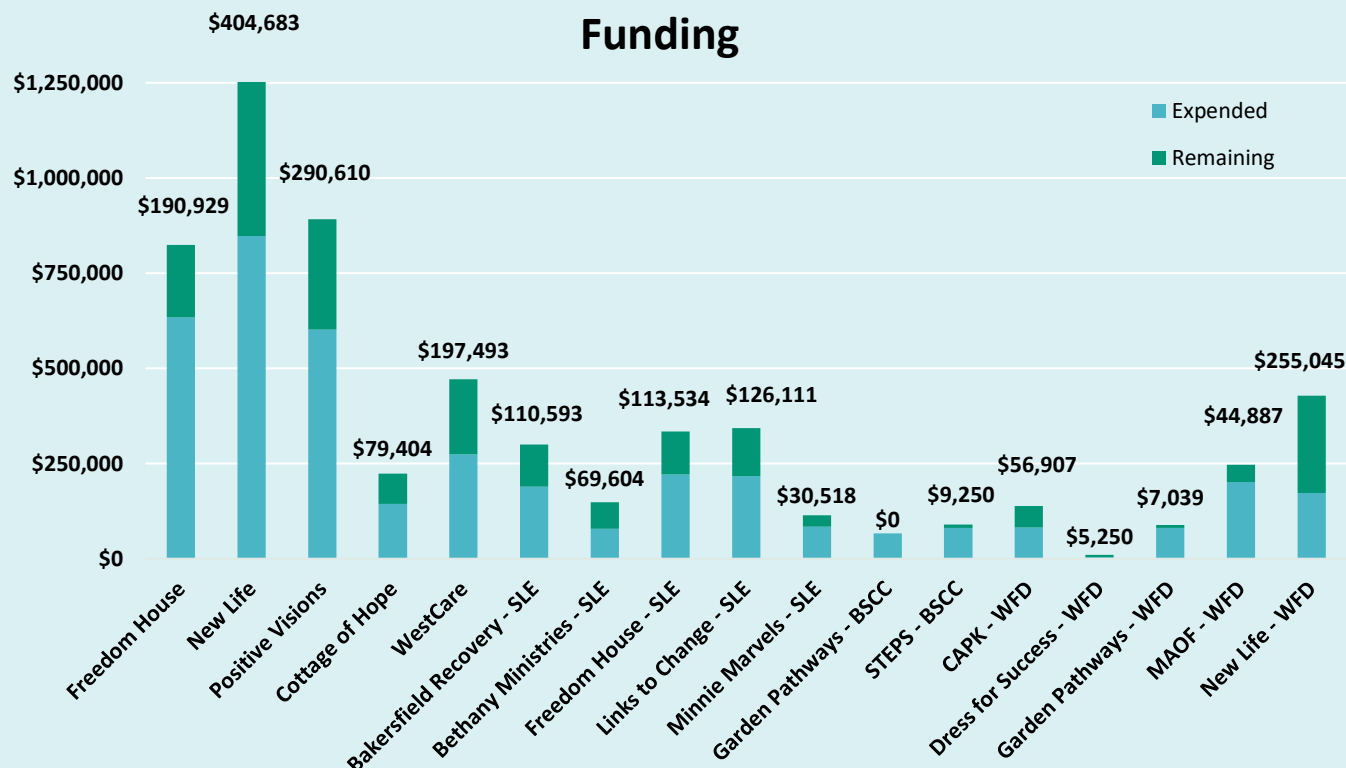
#### Service Participation by SLE Clients\*

\*Clients may be counted more than once

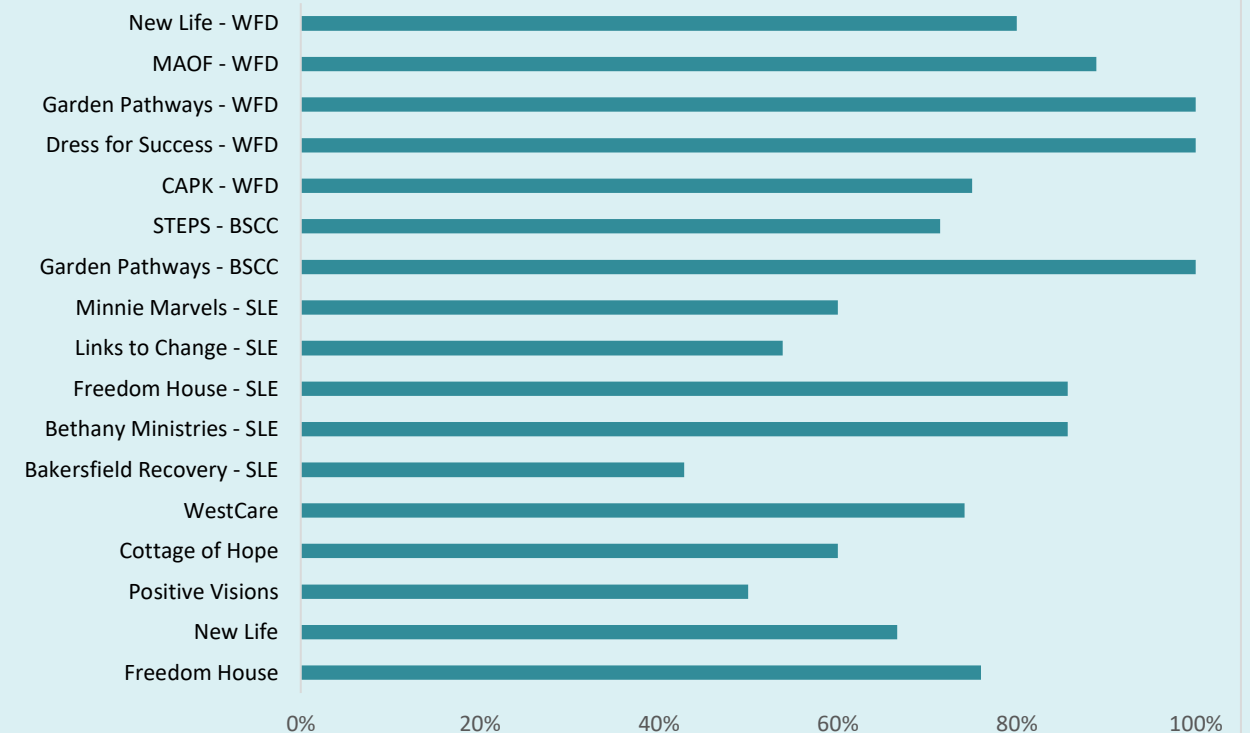


A 32 year old male was enrolled in an AB 109 contracted sober living environment (SLE). After trying many other SLE's, he finally made the decision to make better choices for his life. He credits the SLE with showing compassion, teaching him structure, and providing a clean and safe environment. Also, he appreciated that the participants are all held accountable for their actions and are provided with the tools they need to live a drug-free life. The SLE is centrally located making it easy to seek employment. This participant gained employment and is still currently employed. Additionally, he is now engaged to be married.

#### Funding



#### Retention Rate





# Kern County SHERIFF

## Kern County Sheriff Data Trackers FY17/18- 4th Quarter (April 1, 2018- June 30, 2018)

| Virtual Jail                                                                                                                                                                                                                                                             |  |  |  | Arrest Stats                                                                                                                                                                                                                                        |  |  |  | Crime Stats                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  | Jail Incidents                                                                                                                                                                                                                                                |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <div>Jail Beds Saved: 56,315</div> <div>EMP Releases: 149</div> <div>Sheriff Parole: 16</div> <div>Work Release: 585</div> <div>149 Referred- Employers' Training Resource</div> <div>599- Completed a Virtual Custody Program</div>                                     |  |  |  | <div>AprMayJun</div> <div>PRCS102126148</div> <div>FLASH312624</div> <div>PC 3056155174176</div> <div>NNN524552</div>                                                                                                                               |  |  |  | <div>Sheriff Reported Crimes:</div> <div>Part I</div> <div>FY 16/17FY17/18% Change</div> <div>Homicide722214%</div> <div>Rape455113%</div> <div>Burglary671658-2%</div> <div>GTA45052918%</div> <div>Robbery8810620%</div> <div>Part II</div> <div>FY 16/17FY17/18% Change</div> <div>Narcotics6226200%</div> <div>Loitering698422%</div> <div>Vandalism35441417%</div>                                                        |  |  |  | <div>Change in Total Jail Incidents: -8.0%</div> <div>FY16/17FY17/18</div> <div>Assaults on Staff33</div> <div>Inmate Fights144182</div> <div>Safety Cell Usage7969</div> <div>Crimes in Jail512</div> <div>Suicide Watch484359</div> <div>EID Device54</div> |  |  |  |
|                                                                                                                                                                                                                                                                          |  |  |  |                                                                                                                                                                                                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                          |  |  |  |                                                                                                                                                                                                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                          |  |  |  |                                                                                                                                                                                                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                          |  |  |  |                                                                                                                                                                                                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |                                                                                                                                                                                                                                                               |  |  |  |
| <div>Active Participants</div> <div>MonthEMP/SPW/RTotal</div> <div>April201403604</div> <div>May207430637</div> <div>June201414615</div> <div>Total:6091,2471,856</div>                                                                                                  |  |  |  | <div>Jail Population/Demographics</div> <div>Average Daily Arrests: 90</div> <div>Average Daily Population: 2,023</div> <div>Total County Jail Beds: 2,481</div> <div>86% Male14% Female</div>                                                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |                                                                                                                                                                                                                                                               |  |  |  |
| <div>Drug Testing</div> <div>AprMayJun</div> <div>Positive72522</div> <div>Negative488592</div>                                                                                                                                                                          |  |  |  | <div>Gang Members: 54%</div> <div>36.08%18.02%45.9%</div> <div>1,269 Gang Members In Custody</div> <div>343 with Violent Charges</div> <div>i.e. Murder, Kidnapping, Car Jacking, Sexual Battery, Crimes Against Children &amp; Assault</div>       |  |  |  | <div>Outside Resources</div> <div>Certificates Issued by Bakersfield Adult School and Programs</div> <div>73 Educational Based Programs</div> <div>252 Vocational Programs</div> <div>165 Evidence Based Programs</div>                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                               |  |  |  |
| <div>Work Release Total Revenue: \$139,705.76</div> <div>79 Worksites/1,011 Workers</div> <div>EMP/SP Self-Pay Revenue: \$3,321.00</div> <div>Co-Response Team</div> <div>Active Caseload: 88</div> <div>Contact Made: 293</div> <div>- Phone, Home, Office, Field</div> |  |  |  | <div>PreTrial Release Program</div> <div>3 years PreTrial Release</div> <div>The first PreTrial Release was in July 2014</div> <div>Jail Beds Saved: 30,962</div> <div>928 Participants have been released with 85.8% successfully completing</div> |  |  |  | <div>Child Support Services</div> <div>Inmates Participating: 82</div> <div>Inquiries Received from inmates: 8</div> <div>Reduced Child Support \$: \$0</div> <div>Genetic Tests Conducted: 9</div> <div>Kiosk accessed by 52 Inmates</div>                                                                                                                                                                                    |  |  |  |                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                          |  |  |  |                                                                                                                                                                                                                                                     |  |  |  | <div>New! At the Lerdo Jail... Now Open!</div> <div>The new Justice Facility opened: May 9, 2018</div> <div>Kern County Sheriff's Office was awarded a grant for the RSAT Program and welcomes Raven Cummings Extra-Help Program Technician</div> <div>New MRT Class for the ADSEG population at the Justice Facility</div> <div>Fed Caps</div> <div>% Change: 93.65%</div> <div>FY 16/17: 630</div> <div>FY 17/18: 1220</div> |  |  |  |                                                                                                                                                                                                                                                               |  |  |  |



# Kern County Probation Department

## "Commitment to a Safe Community"

**AB 109 DATA TRACKERS  
DASHBOARD REPORT  
FY 17/18 - 4th Quarter  
April 1, 2018 - June 30, 2018**

### Successful Reintegration into the Community

A male participant with an extensive history of criminal behavior, including drug use and sales, gang involvement, and violence. He is completing his last class at the Adult Programming Center (APC). He is currently employed and is no longer using drugs. He began removing his tattoos and has plans to enroll in college courses. He has become an active member of his church, and recently married his long-time girlfriend/mother of his children; something he stated he has always wanted to do. His view of the future is bright and he has confidence he can meet any new challenge without returning to his old lifestyle.

**Post Release  
Community  
Supervision (PRCS)**

1,679

**Mandatory  
Supervision (MS)**

968

**Additional  
Felony Probation  
(FP)**

767

**Total Probation  
Increase**

3,414

### Day Reporting Center (DRC)

**Community Service Hours**

15,050

**Participants  
Enrolled**

140

**Aftercare**

31

**Employed**

48

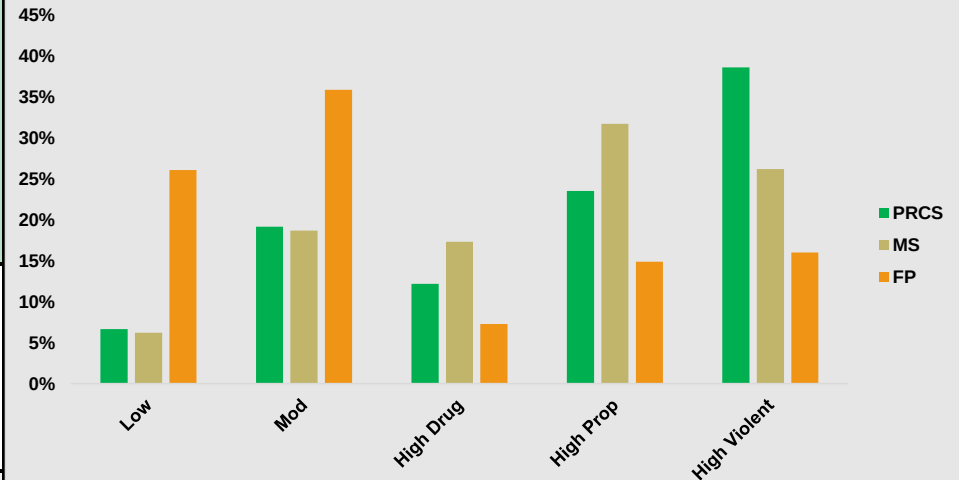
### Program Services:

- Assessment •Cognitive/Life Skills •Anger Management
- Behavior Change Plan •Parenting/Family •Referrals
- Domestic Violence •Educational Svcs •Discharge Planning •Aftercare
- Budgeting/Money Mgt •Job Readiness/Search •Daily Check-In
- Alcohol/Substance •Abuse Testing •Gender Responsive Trauma

### Commitment to a Safer Community

Officers from AB 109 conducted a probation search of a 290 registrant (sex offender) in Delano, CA. During the probation search, officers located a large safe which contained numerous firearms, a large amount of marijuana and cocaine packaged for sale. A search warrant was authored for the property as a whole. During the subsequent investigation, a large amount of marijuana and cocaine packaged for sales, US currency, an illegal assault rifle, bolt action rifle, shotgun and a hand gun were located and seized. The investigation also revealed the probationer in question, as well as an additional documented criminal street gang member, had access to the large safe and the firearms contained within.

### Static Risk Assessment (SRA) Offender's Risk to Recidivate

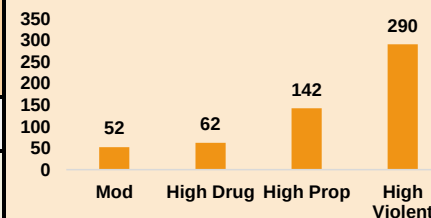


### Adult Program Center (APC)

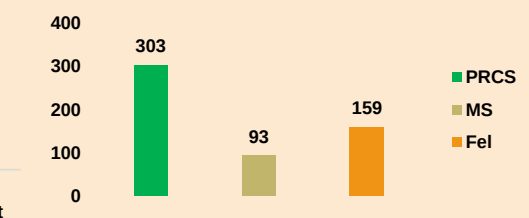
#### Program Services:

- Effective Practices in Community Supervision (EPICS) •Thinking for a Change (T4C)
- Moral Reconciliation Therapy (MRT) •Aggression Replacement Training (ART)

#### \*Total Enrolled Into APC by SRA



#### \*Total Enrolled Into APC by Supervision Type



\*All totals include all enrolled since 09/30/16

### Recidivism

Individuals that completed supervision within the last 3 years and received a new felony conviction

Post Release Community Supervision  
25%

Mandatory Supervision  
10%

**Services  
Supporting  
Reintegration:**

**Evidence Based  
Practices and  
Strategies**

**Substance Use  
Disorder  
Treatment**

**Case  
Management**

**Psychiatric and  
Medication  
Services**

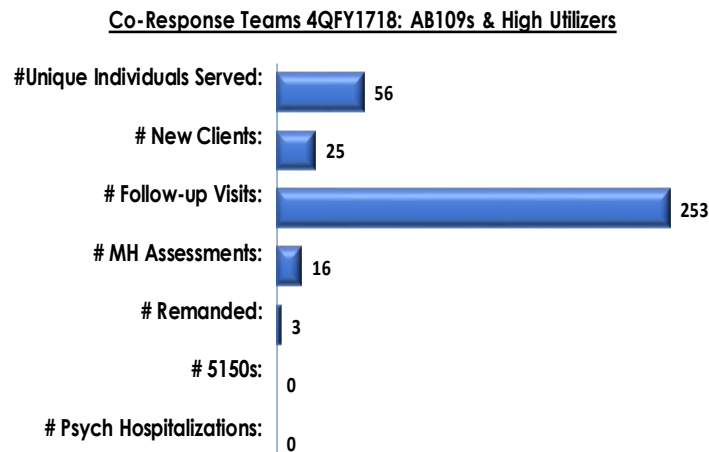
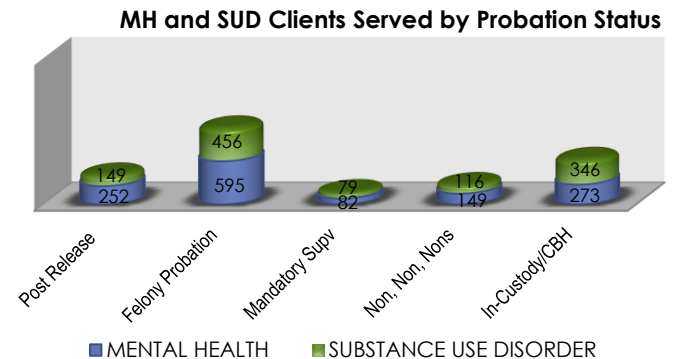
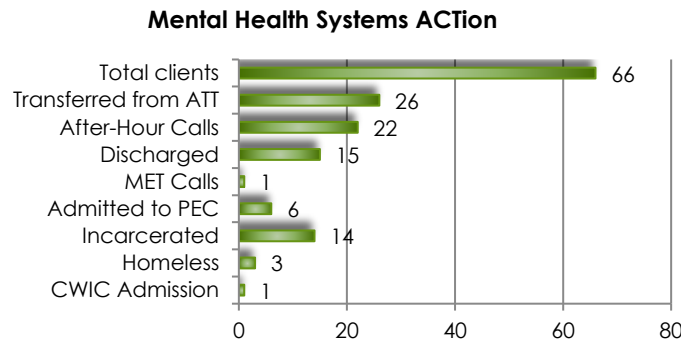
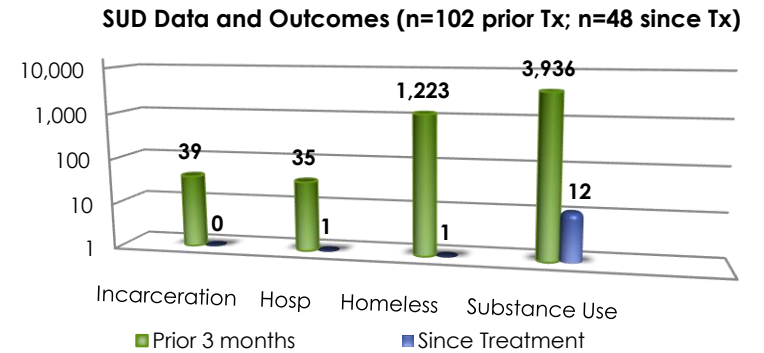
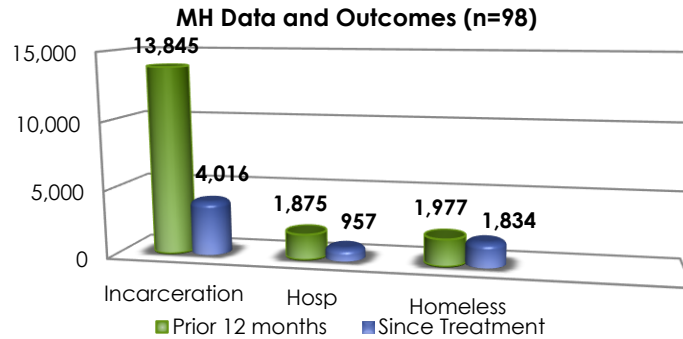
**Trauma  
Informed  
Services**

**Linkage to  
Community  
Resources**

**Individual and  
Group  
Counseling**

**Training**

**Mental Health (MH) and Substance Use Disorder (SUD) GOALS:** (1) Reduce incarceration; (2) Reduce psychiatric hospitalizations; (3) Reduce homelessness (4) Reduce substance use for SUD goal.

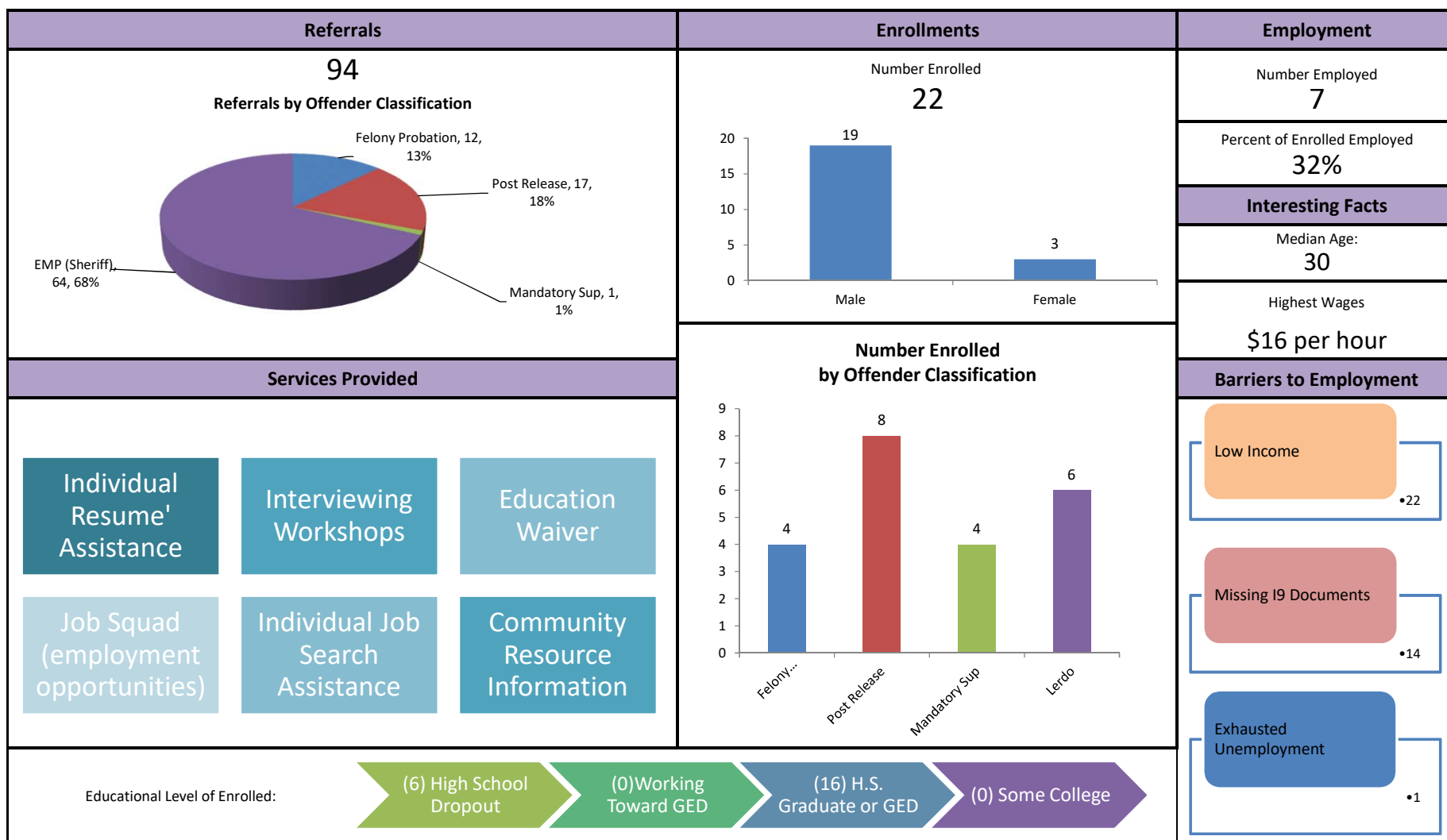


**Success Story**

This client was nominated for Kern BHRS's Recovery and Well-Being Academy Award. The client was released from Lerdo and placed at a SLE. The client was not from Bakersfield, so was forced to adjust to a new environment and navigate the community without help from family or friends. After a few months at the SLE, the client was able to communicate a desire to be more independent. Due to client's consistent participation in treatment, significant progress was made. When feeling defeated, this client had the courage to seek help and approached situations of uncertainty with humility and expectation. Within a short time, the client moved to a Room and Board. The client began working with the Self-Empowerment Team and engaged in bus training. The client now gets around independently. This client is always punctual and consistently attends appointments, groups, and other social activities through the Consumer Family Learning Center and community. This client has been able to form new friendships and support systems. The client has resided at same residence for over a year and is in the process of obtaining own place. The client recently expressed a desire to attend college and become a youth counselor as the client's achievements have rendered a desire to help others. This client continues to work hard, utilizes and maximizes the resources, support and skills offered through the mental health team. This client has unknowingly and without intent, become a role-model to other clients working on their own recovery. This client is the epitome of a success story and has the potential to be a leader in the community one day.



# **AB 109 DATA TRACKERS DASHBOARD REPORT FY 17/18 - 4th Quarter April 1, 2018 - June 30, 2018**



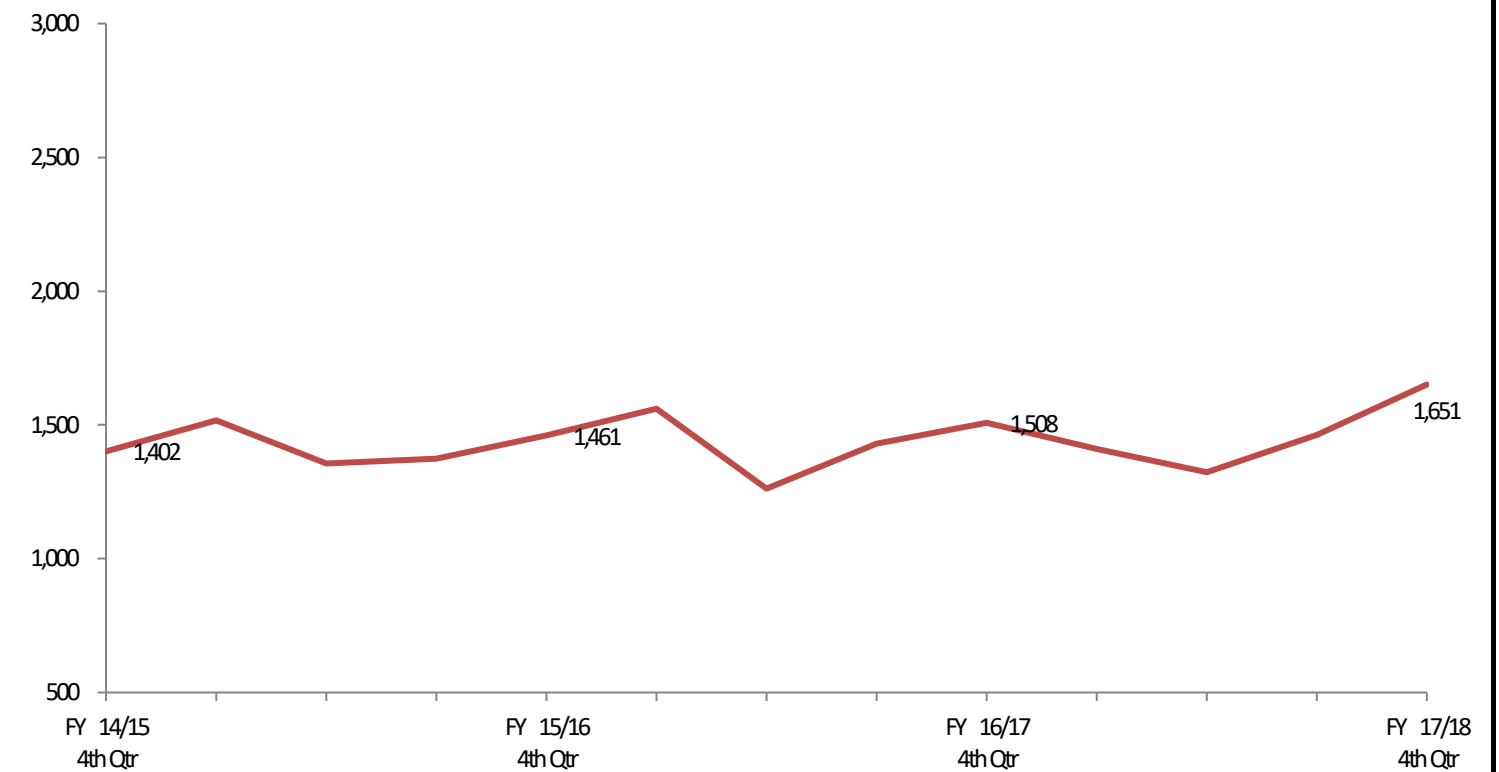




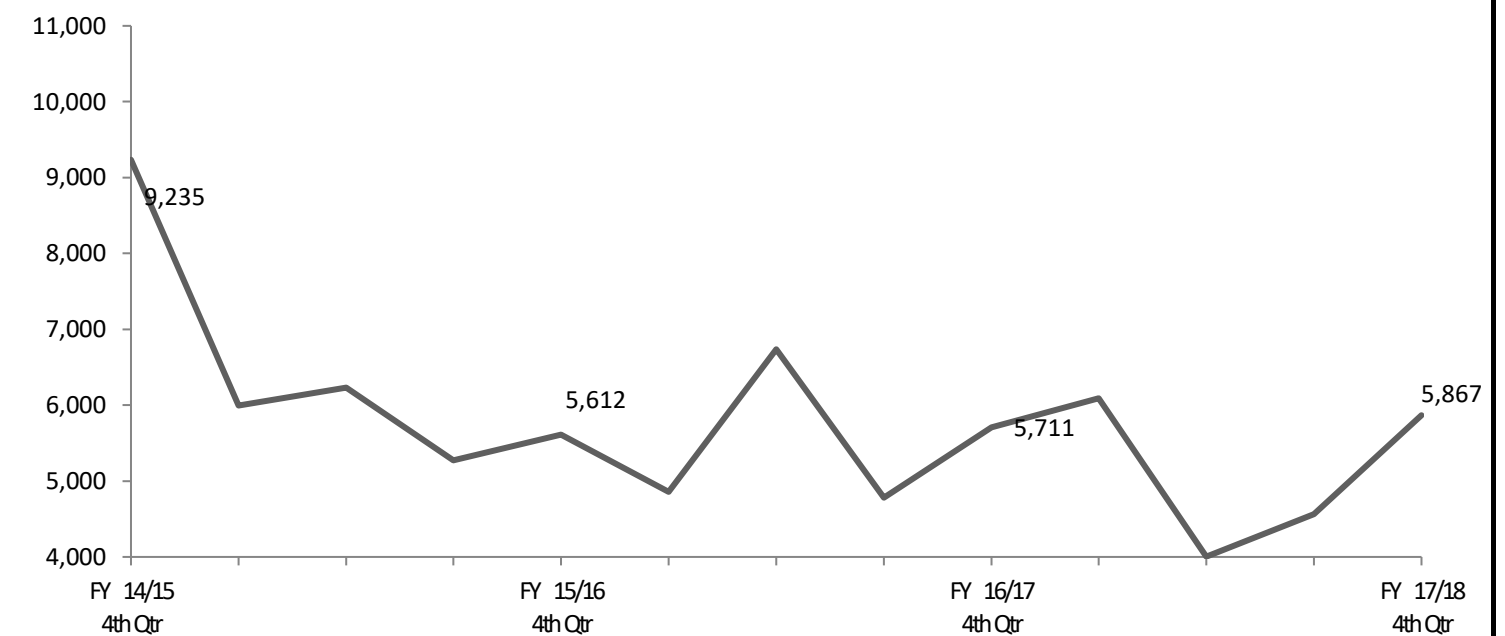
**DISTRICT ATTORNEY  
AB 109 DATA TRACKERS  
DASHBOARD REPORT  
FY 17/18 - 4th Quarter  
April 1, 2018 - June 30, 2018**

| Branch        | Type                   | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr |
|---------------|------------------------|---------|---------|---------|---------|
| Arvin/Lamont  | Requests - Felony      | 111     | 172     | 314     | 231     |
|               | Filings - Felony       | 98      | 97      | 121     | 139     |
|               | Requests - Misdemeanor | 629     | 552     | 520     | 586     |
|               | Filings - Misdemeanor  | 289     | 182     | 207     | 183     |
| Bakersfield   | Requests - Felony      | 1,944   | 2,650   | 2,114   | 2,216   |
|               | Filings - Felony       | 953     | 850     | 932     | 1,029   |
|               | Requests - Misdemeanor | 3,632   | 2,803   | 3,276   | 3,677   |
|               | Filings - Misdemeanor  | 3,001   | 1,572   | 1,736   | 2,546   |
| Delano        | Requests - Felony      | 104     | 97      | 389     | 211     |
|               | Filings - Felony       | 124     | 163     | 177     | 214     |
|               | Requests - Misdemeanor | 437     | 363     | 426     | 308     |
|               | Filings - Misdemeanor  | 305     | 204     | 212     | 209     |
| Mojave        | Requests - Felony      | 197     | 116     | 382     | 228     |
|               | Filings - Felony       | 114     | 115     | 111     | 121     |
|               | Requests - Misdemeanor | 683     | 568     | 656     | 643     |
|               | Filings - Misdemeanor  | 311     | 269     | 414     | 611     |
| Ridgecrest    | Requests - Felony      | 72      | 52      | 46      | 177     |
|               | Filings - Felony       | 57      | 43      | 51      | 60      |
|               | Requests - Misdemeanor | 561     | 481     | 432     | 474     |
|               | Filings - Misdemeanor  | 611     | 340     | 261     | 448     |
| Shafter       | Requests - Felony      | 88      | 195     | 169     | 83      |
|               | Filings - Felony       | 64      | 55      | 70      | 88      |
|               | Requests - Misdemeanor | 291     | 203     | 253     | 286     |
|               | Filings - Misdemeanor  | 165     | 114     | 275     | 219     |
| Totals        | Felony Requests        | 2,516   | 3,282   | 3,414   | 3,146   |
|               | Felony Filings         | 1,410   | 1,323   | 1,462   | 1,651   |
|               | Misdemeanor Requests   | 6,233   | 4,970   | 5,563   | 5,974   |
|               | Misdemeanor Filings    | 4,682   | 2,681   | 3,105   | 4,216   |
| Total Filings |                        | 6,092   | 4,004   | 4,567   | 5,867   |

**Felony Filings**



**Total Filings**



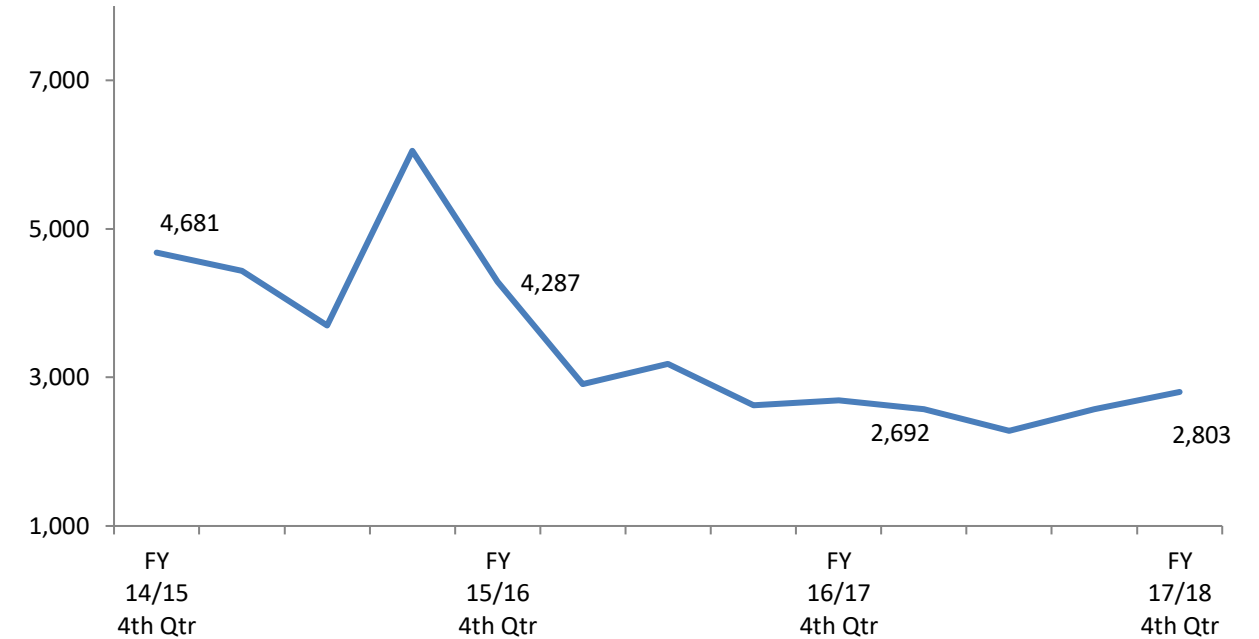
# County of Kern Public Defender

## PUBLIC DEFENDER AB 109 DATA TRACKERS FY 17/18 - 4th Quarter April 1, 2018 - June 30, 2018

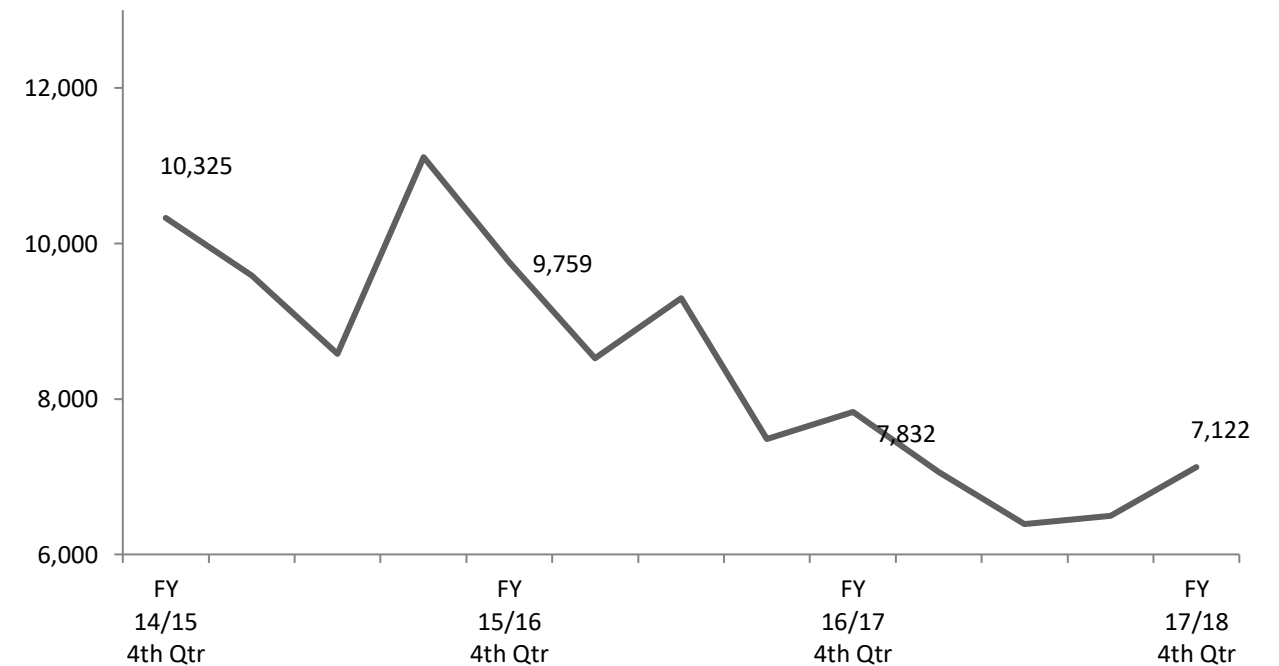


| BRANCH                  | Assignments              | 1st Qtr      | 2nd Qtr      | 3rd Qtr      | 4th Qtr      |
|-------------------------|--------------------------|--------------|--------------|--------------|--------------|
| Bakersfield             | Felony                   | 1,857        | 1590         | 1,775        | 1,912        |
|                         | Misdemeanor              | 2,243        | 1949         | 1,788        | 2,022        |
|                         | Violation                | 322          | 356          | 315          | 371          |
| Ridgecrest & Kern River | Felony                   | 93           | 94           | 97           | 123          |
|                         | Misdemeanor              | 581          | 555          | 496          | 575          |
| Mojave                  | Felony                   | 143          | 167          | 164          | 182          |
|                         | Misdemeanor              | 375          | 320          | 447          | 428          |
| Delano                  | Felony                   | 172          | 148          | 179          | 255          |
|                         | Misdemeanor              | 337          | 331          | 242          | 315          |
| Shafter                 | Felony                   | 108          | 99           | 122          | 123          |
|                         | Misdemeanor              | 320          | 313          | 302          | 226          |
| Lamont & Taft           | Felony                   | 196          | 183          | 234          | 208          |
|                         | Misdemeanor              | 314          | 285          | 333          | 382          |
| Total                   | Felony                   | 2,569        | 2,281        | 2,571        | 2,803        |
|                         | Misdemeanor              | 4,170        | 3,753        | 3,608        | 3,948        |
|                         | Violations               | 322          | 356          | 315          | 371          |
| <b>TOTAL</b>            | <b>Total Assignments</b> | <b>7,061</b> | <b>6,390</b> | <b>6,494</b> | <b>7,122</b> |

### Felony Assignments



### Total Assignments



# STREET INTERDICTION TEAM (SIT) OPERATIONS

## AB 109 DATA TRACKERS

### DASHBOARD REPORT

**FY 17 / 18 - 4th Quarter**  
**April 1, 2018 to June 30, 2018**

**Locations:**  
**Arvin, Bakersfield, Delano, McFarland, and Ridgecrest**

#### SIT Participating Agencies & Assigned Personnel

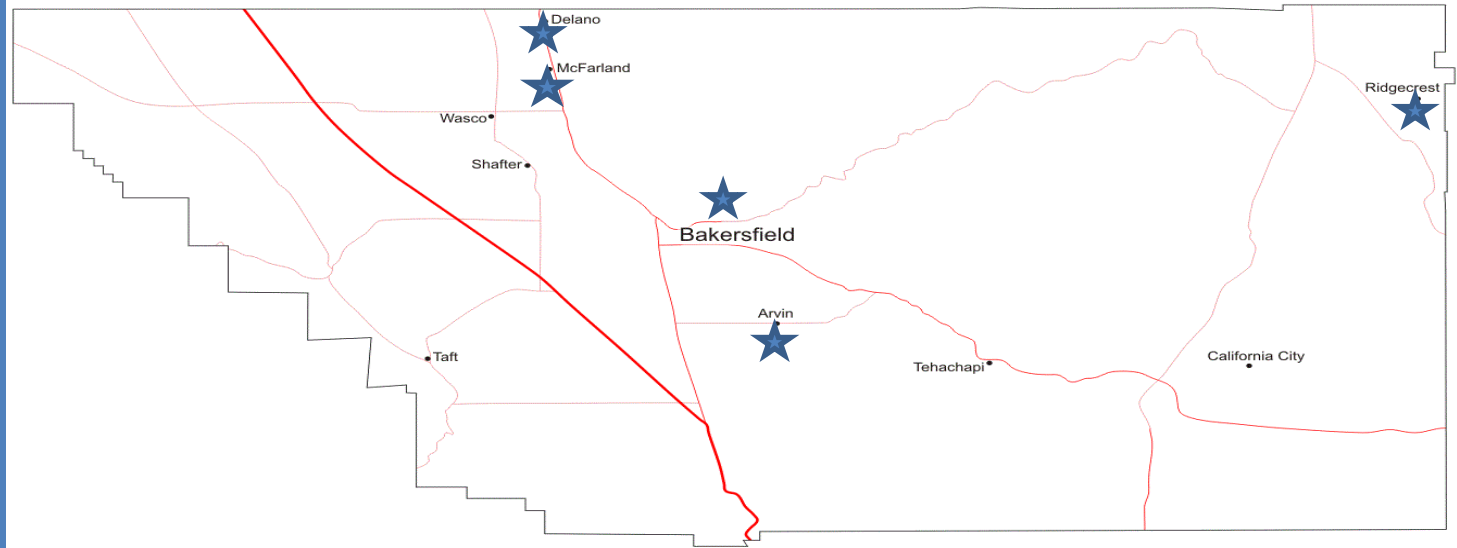
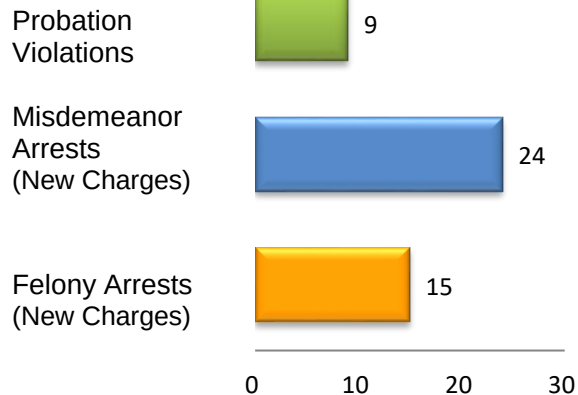
|                                   |            |
|-----------------------------------|------------|
| Arvin Police Department           | 13         |
| Bakersfield Police Department     | 11         |
| California City Police Department | 1          |
| Delano Police Department          | 9          |
| Kern County Probation Department  | 52         |
| Kern County Sheriff's Office      | 22         |
| McFarland Police Department       | 12         |
| Ridgecrest Police Department      | 44         |
| Taft Police Department            | 11         |
| Tehachapi Police Department       | 1          |
| *Parole                           | 2          |
| *Bureau of Land Management (BLM)  |            |
| <b>TOTAL</b>                      | <b>178</b> |

\*Will not be seeking reimbursement

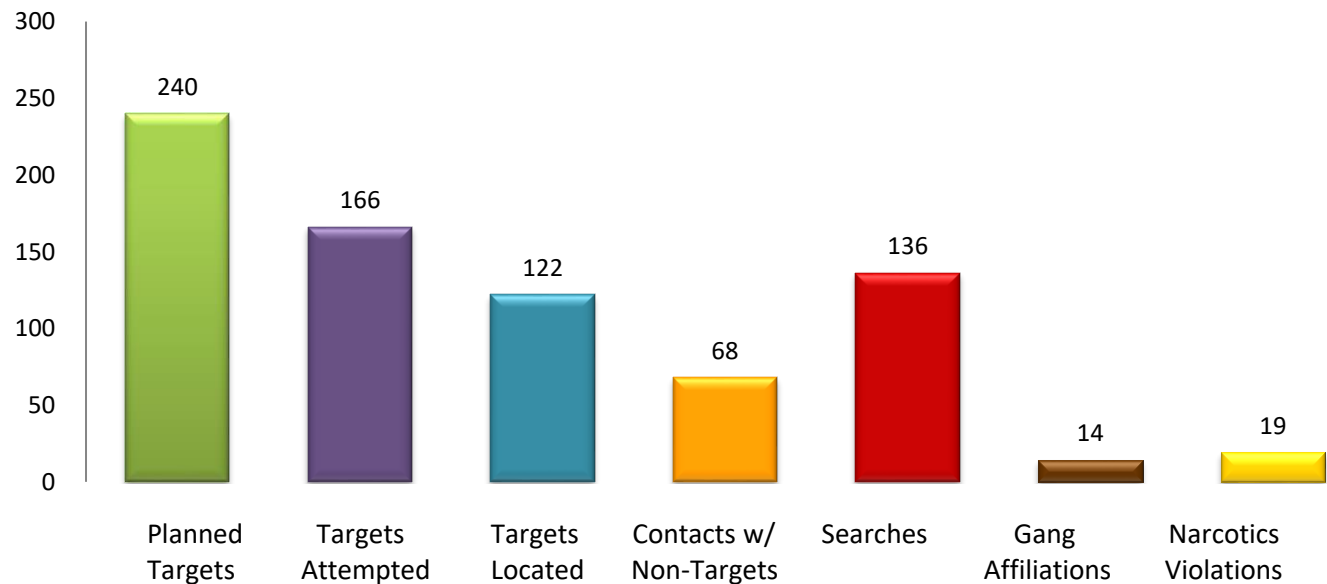
#### Operations

|                      |   |
|----------------------|---|
| Number of Operations | 6 |
| Number of Locations  | 5 |
| Number of Days       | 7 |

#### Total Arrests



#### Target Numbers

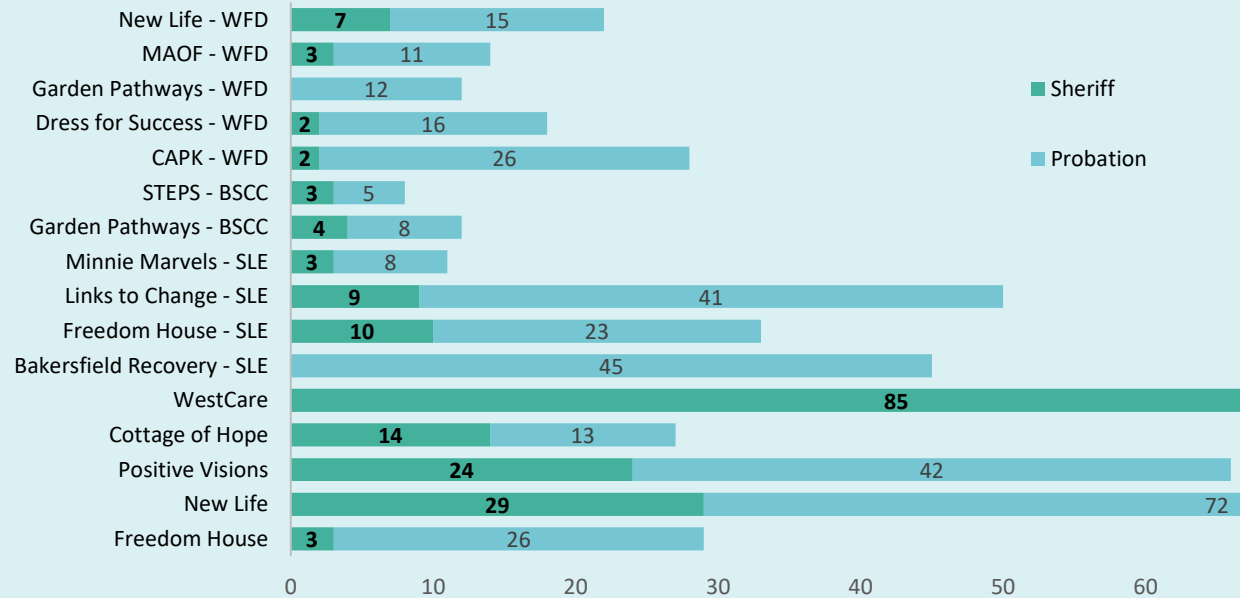


# COMMUNITY-BASED ORGANIZATIONS (CBO's)\*

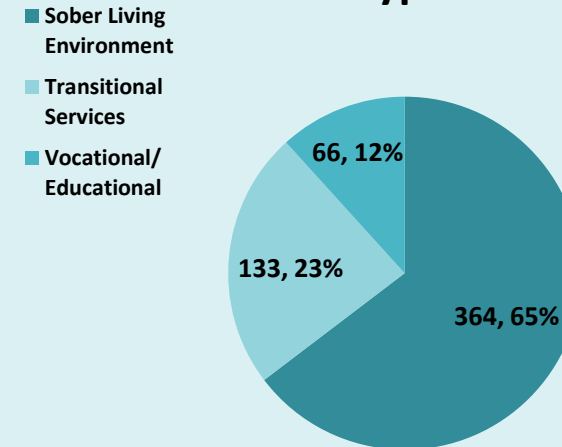
## AB 109 Data Trackers Report

### FY 17/18 - 4th Quarter (CBO 2nd Quarter) April 1, 2018 - June 30, 2018

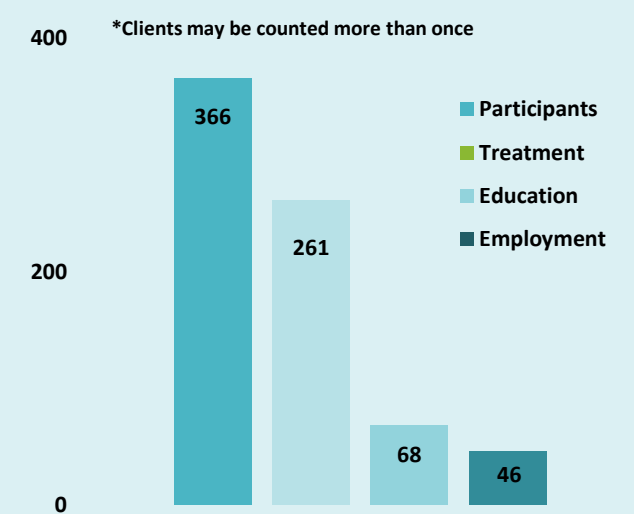
#### Enrollments



#### Participants by Contract Type

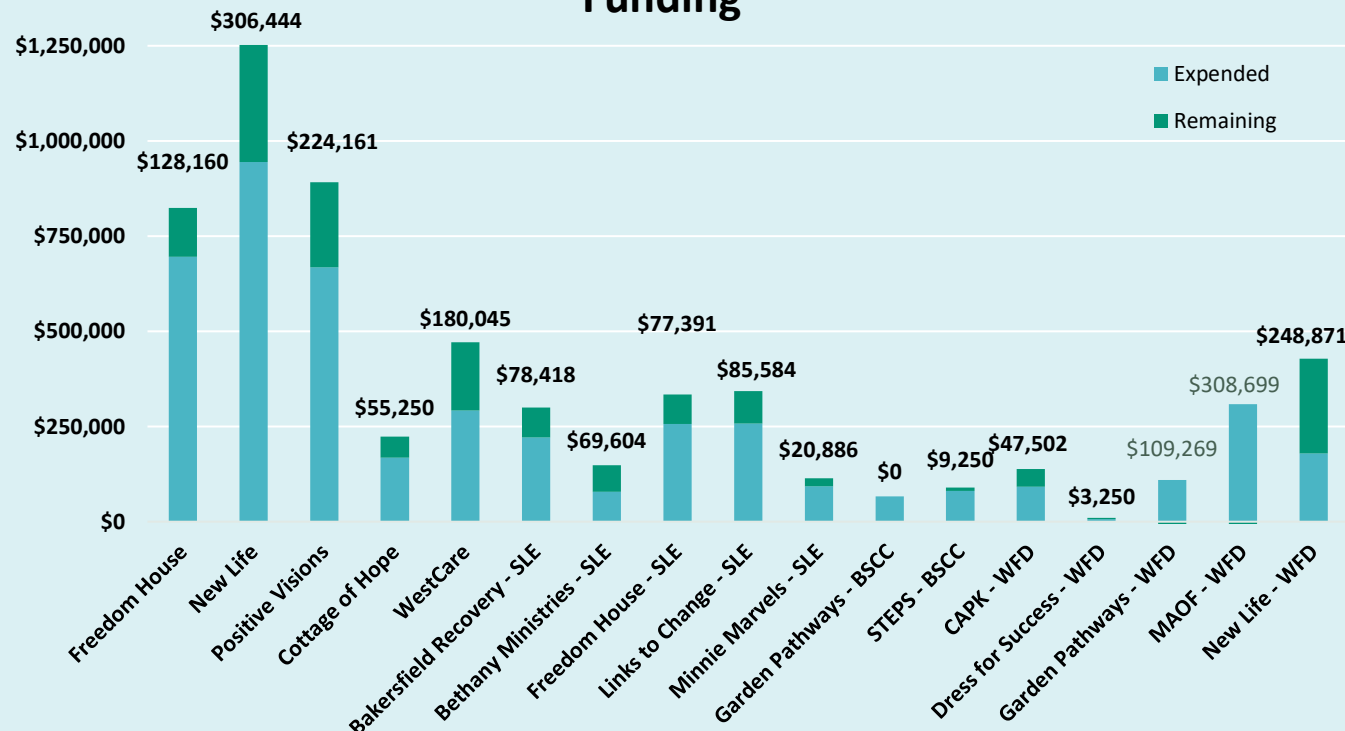


#### Service Participation by SLE Clients\*



A single father of 3 struggled with substance abuse and severe criminal behavior. He was enrolled into mentoring services In addition to many other helpful programs. He committed to 16 weekly 1-hour mentoring meetings to develop and implement a Mentoring Service Plan that addresses the assessed risks, needs and responsitivity. He completed a 16-hour job readiness group and graduated from WESTEC's three week Training for Success program where he earned 10 certificates recognized in oil, agriculture, and general industry. He is now working full-time at a permanent job and has remained sober and drug free. He has restrained from criminal activities for over 2-years. Through the help of the AB 109 CBO program, this client has achieved several milestones and is growing to be the best dad he can be.

#### Funding



#### Retention Rate

